| And the sai   | d mortgagor agrees   | s to insure the                 | house and buildings                           | s on said lot in a                  | sum not less                  |
|---|--|---------------------------------|---|-------------------------------------|-------------------------------|
|   | Thousand (\$60,  |                                 | * -   |                                     | Dollars                       |
| damage by fire.   | companies satisfacto<br>and assign the policy<br>shall at any time fail                | of insurance i                  | o the said mortgage                           | a · ond that in t                   | from loss or                  |
| insured in  | its  |                                 | and reimburse                                 | itself                              |                               |
| for the premium   | and expense of such  | insurance un                    | der this mortgage,                            | with interest.                      |                               |
| poration does ne  | ny time any part of sereby assign the rents  BUCCESSORS  NEW Executor                  | s and profits o                 | f the above describ                           | bed premises to                     | said mort-                    |
| Circuit Court of take possession of after (after pay      | said State may, at of said premises and ing costs of collection by thing more than the | collect said r                  | otherwise, appoint a<br>ents and profits, app | receiver, with<br>lying the net pro | authority to                  |
| PROVIDED  | ALWAYS, neverth  | eless, and it                   | s the true intent an                          | d-meaning of the                    | he parties to                 |
| these Presents, to be paid unto the any is due, according |  | e said mortga<br>the debt or su | gor , does and shall<br>m of money aforesa    | well and truly id, with interes     | pay or cause<br>t thereon, if |
| AND IT IS   | AGREED by and best suntil default of pa  | tween the said                  | nerties that daid m                           |                                     |                               |
| IN WITNES   | SS WHEREOF the sa  | aid granting (                  | corporation has cau                           | sed its corporat                    | e seal to be                  |
| hereunto affixed  | and these presents to<br>and Trude S. He   | be subscribe<br>≘ller, Sec      | l her ita dulu anthani                        |                                     | x M. Heller                   |
|   | 11th   |                                 |   | November                            | in the                        |
|   | one thousand, nine l   | nundred and                     | sixty   |                                     |                               |
| and in the one hu   | ndred and  | 8 <b>5</b> t                    | h   |                                     | year of the                   |
| sovereignty and i   | independence of the I  | United States                   | of America.                                   | 2 .                                 |                               |
| of: /   | and delivered in the   | e presence                      | TRUMAX, INC.                                  |                                     | (SEAL)                        |
| oz, li  | 1 Handl  | }                               | and Max M                                     | Heller, P                           | A/                            |
| State of So   | uth Carolina,  | )                               | 11 dde  | o. netter,                          | Secretary                     |
| County of   | reenville  | )                               |   |                                     |                               |
| PERSONAL  | LY appeared before   | meCa                            | arolyn Gantt                                  | <b>-</b>                            | and made                      |
|   | awMax Max  |                                 | *   |                                     |                               |
| Presiden  |  |                                 |   |                                     |                               |
|   |  | a                               | nd Trude S.                                   | Heller,                             | a8                            |
| Secretar  | ¥  | 0                               | Trumax, I                                     | nc.                                 | a                             |
| corporation chart   | ered under the laws  | of the state o                  | f South Carol                                 | na                                  |                               |
|   | corporate seal and a   |                                 |   |                                     |                               |
|   |  |                                 |   |                                     |                               |
| SWORN to before   | e me thisllth  | day                             |   |                                     |                               |
| ofNovembe   | r, A. D.   | 19.60                           | Carol   | Han Han                             | #                             |
| Notary P  | ublic for South Caro   | (L.S.)<br>lina.                 |   |                                     |                               |
|   | $\boldsymbol{\nu}$   |                                 |   |                                     |                               |

Recorded November 12th, 1960, at 9:46 A.M. #12667