STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I. J. H. Brown, Jr.	SEND GREETINGS;
WHEREAS, I the said J. H.	Brown In
WITEREAS, Land Us IIIs	
in and he my carrely anomicsory note in writing	ng, of even date with these presents, em. well
	VINGS AND LOAN ASSOCIATION in the full and just
OPHEN MICHIGAND 4 /200	(\$ 7,000,00) Dollars,
· · · · · · · · · · · · · · · · · · ·	,一个一点都没有一个一个事情,这个一个一个一点,也是这个事情,也不是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
with interest at the rate of	6) per centum per annum, to be repaid in installments of
Fifty-nine and 07/100	(\$ 59.07) Dollars upon the first
day of each and every calendar month hereafter unt monthly payments shall be applied first to the payment then to the payment of principal; said note further printerest due thereunder shall be past due and unpaid any of the By-Laws of said Association, of any of under said note shall, at the option of the holder the thereon and foreclose this mortgage; said note further and expenses of collection, to be added to the amount the same be placed in the hands of an attorney for co	il the full principal sum, with interest, has been paid. Said of interest, computed monthly on the unpaid balance, and oviding that if at any time any portion of the principal or or a period of thirty (30) days, or failure to comply with the stipulations of this mortgage, the whole amount due reof, become immediately due and payable, who may sue providing for a ten per cent attorney's fee besides all costs due on said note, and to be collectible, as a part thereof, if ellection, or if said debt, or any part thereof, be collected by the which is secured under this mortgage); as in and by said appear.
in consideration of the said debt and sum of money to the said WOODRUFF FEDERAL SAVINGS A	aforesaid, and for the better securing the payment thereof ND LOAN ASSOCIATION, according to the terms of
said note, and also in consideration of the further su	m of Three Dollars to <u>ma</u> , the said
J. H. Brown, Jr.	
at and before the signing of these presents (the rece gained, sold and released, and by these presents do a FEDERAL SAVINGS AND LOAN ASSOCIATION	
"All that certain piece, parcel or lot of land, wit	h all improvements thereon, or to be constructed thereon,
18/100 Acres, more or less, and Bounds: Beginning at a corner in and running thence N.2-36 W.593. line; thence with a new line S.3 bank of road to a nail in road;	ap Creek Road and containing Two and having the following Metes and Gap Creek Road at H. Campbell's lot B feet to iron pin on Miles Crain 5-00 W.527.2 feet over iron pin on thence with road S.64-00 E.367 feet three sides. This lot being a pant