

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Thomas J. Hunt, Jr.

SEND GREETING:

WHEREAS, I the said Thomas J. Hunt, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two Thousand and no/100 - - - - - (\$ 2,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-five and 66/100 - - - - - (\$25.66) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Thomas J. Hunt, Jr.

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District #265, located just South of Super Highway #29, about three miles West of Greer, and designated as Lot #7 on plat of property of L. D. Staton and Lucy Staton, prepared by H. S. Brockman, Surveyor, May 16, 1947, and according thereof having the following courses and distances, to wit:-

BEGINNING at the eastern edge of a fifteen foot road, joint corner of Nos. 6 and 7 lots; thence dividing said Lots, N. 67-35 E. two hundred forty-two and seven-tenths (242.7) feet to point on Hodges' line; thence therewith S. 8-40 W. one hundred seven (107) feet to iron pin on the Long line; thence therewith, S. 73-45 W. one hundred ninety-two and three-tenths (192.3) feet to the eastern edge of said fifteen-foot road; thence therewith, N. 21-10 W. about sixty-three and eight-tenths (63.8) feet to the beginning point; and being the same conveyed to Elizabeth W. Chandler by deed of L. D. and Lucy Staton, January 9th, 1954, and recorded in R. M. C. Office, Deed Book 492, page 38.

This is the same property conveyed to me by Elizabeth W. Chandler by deed dated August 15th, 1957 and recorded in Book 582 at page 372.

Paid
Feb. 4, 1964
Citizens B. & L. Association
Greer, S. C. H. A. Medlock
Secy. Treas.

Witness:
Edna A. White