

MORTGAGE OF REAL ESTATE—Offices of Lyle Thomson & Arnold, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIS MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Kirby J. Quinn, Jr., James H. Simkins and William H. Orders (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto The Peoples National Bank (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----
Eleven Thousand and No/100 ----- DOLLARS (\$ 11,000.00),
with interest thereon from date at the rate of 6 per centum per annum, said principal and interest to be repaid: On or before six (6) months from date.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance, premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as Lot 2 on plat of property of Mrs. R. G. Williams, recorded in Plat Book E at Page 168 in the R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds, to wit:

"BEGINNING at an iron pin on the southern side of Atwood Street, joint front corner Lots 1 and 2, and running thence with said Atwood Street N. 56-44 E. 66.50 feet to iron pin, joint front corner of Lots 2 and 3; thence with line of Lot 3, S. 43-02 E. 168.7 feet to iron pin; thence along line of property now or formerly of Marshall, S. 47-34 W. 67 feet to iron pin, joint rear corner of Lots Nos. 1 and 2; thence with line of Lot 1, N. 42-12 W. 179.3 feet to the point of beginning."

Being the same property conveyed to the mortgagors by deed of James T. Finley, et al, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.