the mortgagor \_\_ am to hold and AND IT IS AGREED, by and between the said parties, that I enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee..., or its Successors Heir Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually col-

day of October in the year of WITNESS my hand and seal our Lord one thousand nine hundred and sixty.

Signed, Sealed and Delivered in the presence of

Luke to Chatmana.s.

State of South Carolina

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME

Keith SADD

he saw the within named Luke H. Chatman

and made oath that sign, seal and as

act and deed deliver the within written deed and that

John F. MANN

witnessed the execution thereof.

Sworn to before me, this

, A. D. 1960

Notary Public, S. C.

RENUNCIATION OF DOWER

County of Greenville.

State of South Carolina

I, John P. Marin do hereby certify unto all whom it may concern, that Mrs.

a Notary Public for South Carolina,

Janie B. Chatman

the wife of the within named did this day appear before

Luke H. Chatman

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named. National Discount Corporation, its Successors

Kiets and Assigns, all her interest and estate, and also all her right

and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 22

Notary Public, S. C.

Recorded October 25th, 1960 at 10:26 A.M. #11078