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THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Furman Z. Campbell and Willie O. Campbell, SEND GREETING:
Whereas, we, the said Furman Z. Campbell and Willie O. Campbell,
in and by our certain promissory note in writing, of even date with these
Presents, are well and truly indebted to John A. Park,

in the full and just sum of TWO THOUSAND NINE HUNDRED THIRTY EIGHT & 47/100
DOLLARS, to be paid as follows: THIRTY FIVE (\$35.00) DOLLARS on November
22, 1960, and a ~~to be paid~~ sum on the 22nd day of each and every succeed-
ing Calendar month thereafter, each of said payments to be applied first
to interest and then to the principal balance owing from month to month,
for a period of Six (6) years, at which time the whole amount of the
balance then due and owing shall be and become due and payable, until
paid in full; with right to anticipate, after One (1) year, by the pay-
ment of all or any part thereof at any time before maturity,

, with interest thereon from date
quarterly
at the rate of 7 per centum per annum, to be computed and paid monthly, as above,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Furman Z. Campbell and Willie O.
Campbell, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said Furman Z. Campbell and
Willie O. Campbell, in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
John A. Park, his heirs and assigns,

All that piece, parcel or tract of land in _____ Township,
Greenville County, State of South Carolina, near the Saluda River, near
the White Horse Road and the Saluda Lake Road, and, in part, according
to survey and plat made by J. A. Pickens, Sur., Oct. 11, 1949, and, in
part, according to survey and plat made by C.C. Jones & Associates, Engrs.,
September, 1956, having the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, on northwestern edge of an un-
named Road, joint corner with lots of land now, or formerly, owned by
Lollis and by R.R. Jennings, and running thence, crossing said Road and
along the line of the R.R. Jennings lot, S. 39-00 E. 230.8 feet to point,
iron pin, in line of the McCallum property; thence along the McCallum
line, S. 18-55 W. 93.5 feet to point in center of branch, iron pin at
20 feet northerly; thence down along center of branch as the line, the
total chords being 681 feet, more or less, to point in center of branch,
stake, joint corner with the J. Tillison property; thence N. 7-30 W. 699.6
feet along the J. Tillison line to point, stone, in line of the Crow prop-
erty; thence S. 82-15 E. 468.5 feet, more or less, along line of the
Crow property to point, iron pin, joint corner with the said Lollis lot;
thence S. 10-00 W. 70 feet (the correct course and distance), along line

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 47 PAGE 744

SATISFIED AND CANCELLED OF RECORD
18th DAY OF May 19 27
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:37 O'CLOCK P. M. NO. 31391