5M 2-59 NO. 142-MORTGAGE OF REAL ESTATE- (PATTERSON FORM) W. A. SETST CO., INC., OFFICE SUPPLIES, GREENVILLE, S. C.

839 Paul 544

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLAR DE MANACHTH

To All Whom These Presents May Concern:

I, Clarence Harrison, of Greenville County, S. C.,

promissory

SEND GREETING:

Whereas,

, the said

Clarence Harrison,

in and by

certain

note in writing, of even date with these

Presents,

well and truly indebted to

John A. Park,

in the full and just sum of TWENTY FIVE HUNDRED and no/100 (\$2500.00) DOLLARS, to be paid as follows: THIRTY (\$30.00) DOLIARS on November 22, 1960, and a like sum on the beard 22nd day of each and every succeeding Calendar month thereafter, each of said payments to be applied first to interest and then to the principal balance owing from month to month, for a period of Five (5) years, at which time the whole of the balance then due and owing shall be and become due and payable, until paid in full; with the right to anticipate by payment of all or any part thereof at any time before maturity, after One (1) year, until paid in full; date , with interest thereon from

at the rate of 7 per centum per annum, to be computed and paid monthly, as above,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

Clarence Harrison, NOW KNOW ALL MEN, that I , the said

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,

according to the terms of the said note, and also in

, the said Clarence Harrison, consideration of the further sum of Three Dollars, to

> John A. Park, , in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

John A. Park, his heirs and assigns, Ali those certain pieces, parcels or lots of land, together with any and all buildings and improvements now thereon and/or to be placed thereon, in Butler Township, Greenville County, State of South Carolina, mear the Municipal Airport, being part of the Joe Poole place in part according to survey by M.H.Woodward, R.E., June 20, 1946, and shown and designated as Lots Numbers Ten, Eleven and Eight (Nos.10, 11 and 8) of survey and plat made by J. Mac Richardson of the property of Clarence Harrison, Sept. 1954, and, according to same, having the fol lowing metes and bounds, to-wit:

Lot No. 10: BEGINNING at a point on Haywood Drive, joint corner with the M.F.Haywood property, and running thence N. 63-15 E. 121.5 feet along Haywood Drive to point at intersection with unmamed Street; thence along southwestern side of said unnamed Street, S. 47-47 E. 125 feet to angle point; thence continuing with said unnamed Street, 25.1

feet to point, joint corner with Lot No. 11; thence with line of Lot No.

11, S. 45-47 W. 183 feet, more or less, to point in Haywood line; thence along Haywood line, N. 53-15 W. 219 feet, more or less to the beginning.

Lot No. 11: BEGINNING at a point on southwestern side of said unnamed Street doint corner with Lot No. 10. and running thence along

unnamed Street, joint corner with Lot No. 10, and running thence along said unnamed Street, S. 4-13 E. 65 feet to point, joint corner with Lot