OCT 19 12 07 PM 1960

OLLIE AND HORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HARRY LEE JONES

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Two Thousand Five Hundred

DOLLARS (\$ 2.500.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be paid as therein stated, and (%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1968

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 2 in accordance with plat made for Blake P. Garrett and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the southern side of Georgia Road, joint front corner with Lot No. 1 being property of P. B.Henry and running thence along Henry property line S. 32 1/4 E. 123 feet to iron pin; thence S. 89 E. 57 feet to iron pin; thence N. 57 3/4 E. 35 feet to iron pin; thence N. 32 1/4 W. 150 feet to iron pin on southern side of Georgia Road; thence along Georgia Road S. 57 3/4 W 80 feet to iron pin, being the point of beginning.

This being the same property as conveyed to mortgagor in deed Book 414, Page 170 in the R.M.C. Office for Greenville County.

R. M. C. FOR O'CLOCK I M. NO. 1 4 1 C. AT 1:00 O'CLOCK I M. NO. 1 4 1 C.

DAY OF ALCEMBER 1969
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Trances P. Sentley Brokkuper
WITNESS Charley S. Hawlens
WITNESS Middad B. Verden