| State of South Carolina | |
|--|--|
| County ofGreenville | SS.: |
| Personally appeared before meEunice I |). Shelton |
| Personally appeared before me | nes C. Baker, Jr. and Martha B. Baker |
| and made oath that she saw the above hamed | |
| sign seal and as their act and deed deliver the | above written mortgage for the uses and purposes |
| therein mentioned, and that she with Schae | fer B. Kendrick |
| witnessed the due execution thereof. | |
| SWORN to before me this | |
| 18th day of <u>October</u> , A. D. 19_60 | · Frankling Relief |
| 18th day of October , A. D. 19 60 Notary Public for South Carolina. | - Kaldana - Landana - Land |
| State of | ss.: |
| County of | 55 |
| · | |
| Personally appeared before me | |
| and made oath that he saw | |
| as | sign, affix the corporate seal of the above named |
| | and as the act and deed of said corporation |
| deliver the above written mortgage, and that he wit | th |
| witnessed the execution thereof. | |
| SUBSCRIBED and sworn to before me this | |
| day of, A. D. 19 | |
| Notary Public for South Carolina. | |
| Notary Public for South Carolina. | |
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| STATE OF SOUTH CAROLINA, | |
| COUNTY OF GREENVILLE. | ASSIGNMENT. |
| FOR VALUE RECEIVED. C. Douglas Wilso | m & Co. hereby assigns, transfers and sets over to |
| Metropolitan Life Insurance Company same secures, without recourse. | the within mortgage and the note which the |
| Dated this 18th day of October | 19 ⁶⁰ |
| IN THE PRESENCE OF: | C. DOUGLAS WILSON & CO. |
| <u> </u> | By acayares are clear |
| - 1 2 Participa | 1960 |
| Mtg. & Assignment Recorded October | |