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6UUA	838 PAUL 492 GREENVILLE 32.PM 1960
	State of South Wardina, OCT 10 1960  State of South Wardina, OCT 10 1960  Seembille County  OLL 10 1960
•	Manufille Manufin
•	Greenbure abuning.
	Mx South Carolina National Bank the owner and notice of a montage of the owner of
	M. L. Lanford, Sr., M. L. on the 26 day of April 19.55
antord,	covering Real Estate Charter Mortgage in Greenville County
	Township Seventy-five Thousand and No/100 Doilars, (\$ 75,000.00 recorded in the office of Register of Mesne Conveyance, in Book 635 at page 378 do
•	hereby acknowledge payment of said mortgage in full, and do hereby empower
	Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
	- <b>A</b>
.••	Witness my /our hand and seal thisday ofOctober19_60_
	Witnesses:
•	Coulyn C. M. Connell South Carolina National Bankseal
	By: Potte SEAL
	, the field of the state of the
•	State of South Carolina,
· · · · · · · · · · · · · · · · · · ·	Greenville County
· · · · · · · · · · · · · · · · · · ·	
	PERSONALLY appeared Carolyn C. McConnell and made oath that he saw the within named S. C. National Bank, by: P. J. Potter,
•	Vice-President
	sign, seal and deliver the within Satisfaction piece, and that he withBen_CThornton
	witnessed the execution thereof.
	SWORN TO before me this day
; 	of Oftober 1. A. D., 19.60 Caralyn C. Du Courie
: : :	Notary Public for S. C.
\$. 4	
:	State of South Carolina,
•	Greenville County
	PERSONALLY appeared before me S. C. National Bank by: P. J. Potter, Vice Pres.
	who being duly sworn denoses and says that he is the bona fida owner and holder of the within bond and mortgage
	that the same has not been assigned hypothecated or otherwised deposed of and that the same has been assigned hypothecated or otherwised deposed of and that the same has been assigned by
: :	destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.
	SWORN TO before me thisSOUTH CAROLINA NATIONAL BANK
	SWORN TO before the this
	May Land Mice President
	Notary Public for S. C.
	Filed for record 10 day of October 19 60 at 3:32 o'clock A.BP.M. No. 9688