

FILED
GREENVILLE CO. S. C.

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Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jesse Wilson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twelve Thousand and no/100

DOLLARS (\$ 12,000.00), with interest thereon from date at the rate of six & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1978

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as Tract 1 on plat of property of D. B. Tripp, known as the Nannie Benson Place, containing 23.7 acres, more or less, according to plat book R at page 73, R. M. C. Office for Greenville, and having the following metes and bounds, to-wit:

Beginning at an iron pin in the center of a proposed road at the corner of tract 2 on the western side of U. S. Highway #25, and running thence along said highway, S 9-30 E, 212 feet to an iron pin; thence S 3-30 E, 191 feet to an iron pin; thence S 78 W, 69 feet to an iron pin; thence S 8 E, 92 feet to an iron pin; thence S 19-30 W, 92.4 feet to an iron pin; thence S 38 W, 214 feet to an iron pin; thence S 13-30 E, 182 feet to an iron pin; thence N 88-30 W, 320 feet to a cherry stump; thence N 51-30 W, 57 feet to an apple stump; thence N 84-45 W, 551 feet to an iron pin; thence N 19-30 W, 296 feet to an iron pin; thence N 88-30 W, 265 feet to an iron pin at the corner of lot #2, thence N 6-03 E, 400 feet, more or less, to an iron pin in the center of said proposed road; thence along the said proposed road approximately N 82 E, approximately 365 feet to the point of beginning and being the same property conveyed to A. S. Riggins in deed book 465 at page 103.

ALSO:

All that tract adjoining the above tract of land in the County and State aforesaid, containing 0.17 acres, more or less, according to plat by T. T. Dill, dated June, 1955, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of U. S. Highway #25 and running thence along said highway N 11-55 E, to an iron pin at the corner of tract 1 on said highway; thence S 78 W, 79.2 feet to an iron pin; thence along the Riggins tract S 8 E, 92 feet to an iron pin; thence S 19-30 W, 42 feet to an iron pin; thence S 74-40 E, 47 feet to the point of beginning and being the same conveyed to Augustus S. Riggins in deed book 527 at page 367, and the same to me by Roberta M. Riggins, et al, of even date herewith.

WITNESSED AND CORRECTED AS ABOVE

DAY OF _____ 1978
R. M. C. FOR GREENVILLE COUNTY, S. C.
DEPT. OF _____

FOR SATISFACTION TO THIS MORTGAGE
SATISFACTION BOOK _____ PAGE _____