GREENVILLE CO. S. C. THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, , the said

David F. Woods and Fay M. Woods,

promissory in and by certain

note in writing, of even date with these

well and truly indebted to James E. Huffman Presents, are

in the full and just sum of Five Hundred and 00/100 - - - (\$500.00)

to be paid one year from this date

, with interest thereon from

date

at the rate of 6 per centum per annum, to be computed and paid

annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said

David F. Woods and Fay M.

Woods

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said James E.

Huffman

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said David F. Woods and

, in hand well and truly paid by the said James E. Huffman Fay M. Woods

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

JAMES E. HUFFMAN, HIS HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as Lot #51 on a plat entitled "Map #2, Greenville Motor Boat Club, Inc." made by Dalton & Neves in June 1953 and recorded in the R. M. C. Office for Greenville County in Plat Book FF on pages 90 and 91.

THIS BEING the same property conveyed to the grantee by deed of Mona Joyce Guy by deed dated May 24, 1955, and recorded in Book 526 at page 217.

Paid in fell and fatisfied This 30th lay Jana Landens James De Carrier de la Company John Marie Daniel Danie