

MORTGAGE OF REAL ESTATE—Prepared by E. P. Riley, Attorney at Law, Greenville, S. C.

BOOK 838 PAGE 162

The State of South Carolina,

County of GREENVILLE

FILED GREENVILLE CO. S. C.

OCT 6 3 53 PM 1960

OLLIE NORTH

To All Whom These Presents May Concern: RALPH RAYMOND RUMLER

SEND GREETING:

Whereas, I, the said Ralph Raymond Rumler hereinafter called the mortgagor(s)

in and by MY certain promissory note in writing, of even date with these presents, AM well and truly indebted to R. W. Manley

hereinafter called the mortgagee(s), in the full and just sum of Four Thousand and no/100 ----- DOLLARS (\$4,000.00), to be paid

monthly at the rate of \$25.00 per month, to be applied first to interest and then to principal. All interest not paid when due to bear interest at the rate of six (6%) percent per annum. The mortgagor has the right to anticipate payment at any time without penalty.

with interest thereon from date at the rate of six (6%) percentum per annum, to be computed and paid

monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ME, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said R. W. MANLEY, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 19 on Plat of Property of W. R. Timmons, Jr., as shown in plat Book MM at page 127 and having according to a recent survey by T. C. Adams, dated September 27, 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Salem Court, at the joint front corner of Lots No. 18 and 19, which iron pin is located 694.6 feet northeast of the intersection of Salem Court and Noble Street, and running thence with the line of Lot No. 18, N 34-20 W, 161.9 feet to an iron pin at the joint rear corner of Lots No. 18 and 19, thence N 58-22 E, 93.1 feet to an iron pin at the joint rear corner of Lots No. 19 and 20, running thence with the line of Lot No. 20, S 34-20 E, 157.5 feet to an iron pin on the northwestern side of Salem Court at the joint front corner of Lots No. 19 and 20, thence with the northwestern side of Salem Court, S 55-40 W, 93 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagor herein by deed of W. R. Timmons, Jr., to be recorded herewith.

This mortgage is second and junior in lien to that mortgage given by the mortgagor herein to Shenandoah Life Insurance Co., to be recorded herewith.

*Paid in full and satisfied April 27, 1966.*

*Frank Wimer Lbr. Co.  
By: Frank Wimer Sec & Treas.  
J. F. Wilborn  
J. F. Wilborn Jr.*

*Witness: W. Cannon  
E. M. Gilstrap*

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF April 1966  
M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:21 O'CLOCK P. M. NO. 30999