

OCT 6 2 14 PM 1960

State of South Carolina

COUNTY OF Greenville

OLLIE J. FURNITH R.M.C.

To All Whom These Presents May Concern:

I, Vernon S. Bennefield

SEND GREETING:

WHEREAS, I the said Vernon S. Bennefield

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

One Thousand Five Hundred and no/100 - - - (\$ 1,500.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Twenty-three and 75/100 - - - (\$ 23.75 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Vernon S. Bennefield

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District No. 265, and lying on the Southwestern side of Crain Drive as shown on plat of the J. B. and Nancy N. Crain Estates, prepared by H. S. Breckman, Surveyor, on May 12, 1948, and being the front one-half of Lot No. 12 as shown on said plat, and having the following courses and distances, to-wit:-

BEGINNING at the joint front corner of Lots Nos. 11 and 12 on the southern side of Crain Drive and runs thence with said Drive N. 61-00 W. fifty (50) feet; thence with the dividing line between Lots Nos. 12 and 13 S. 29-15 W. two hundred thirteen and five-tenths (213.5) feet to a point on said line; thence a new line about S. 66-00 E. fifty (50) feet to a point on the dividing line between lots Nos. 11 and 12; thence with the dividing line of Lots Nos. 11 and 12 N. 29-15 E. two hundred eight and twenty-five one-hundredths (208.25) feet to the point of beginning on Crain Drive. Bounded: northeasterly by said Crain Drive; southeasterly by the front part of Lot No. 11; southwesterly by the remaining one-half of Lot No. 12, said to Russell Bennefield; and northwesterly by the front part of Lot No. 13 on plat of the said plat.

This is the same property conveyed to me by Russell Bennefield by deed dated September 10, 1960 to be recorded in R. M. C. Office for Greenville County.

*Paid Sep. 7, 1965  
Citizens B. & L. Association  
Greer, S. C.  
W. D. Madlock, Pres. & Sec.  
Witness:  
Betty B. Kenneth*

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF Sept. 1965  
Ollie Furnith  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 11:04 O'CLOCK A.M. NO. 3022