MORTGAGE OF REAL ESTATE—Offices of Mann & Mann, Attorneys at Law, Greenville, S. C. S. 7 Paul 596

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

WHEREAS I , Willie J. Whittaker, Jr.,

am well and truly indebted to

William C. Baker and W. T. Page

in the full and just sum of Thirteen Hundred Sixty One and 92/100 (\$1361. 92)----
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the day of

Due and payable \$28.35 on the 2nd day of each and every month hereafter, commencing November 2, 1960, balance due October 2, 1964,

from maturity at the rate of seven (7%) per centum per annum until paid; interest to be computed and paid on demand annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Willie J. Whittaker, Jr.

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William C. Baker and W. T. Page, their Heirs and Assigns forever:

all that tract or lot of land in Township, Greenville County, State of South Carolina,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in School District 156, lying on Gettysburg Street, and being known and designated as Lot No. 15 of a subdivision known as Lincoln Court as shown on a plat thereof prepared by J. Mac Richardson, R. L. S., dated May 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book W at Page 90, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Gettysburg Street, at the joint front corner of Lots Nos. 13 and 15 and running thence with the joint line of said lots, N. 45-37 W. 138.4 feet to an iron pin, the joint rear corner of Lots Nos. 13 and 15; thence with the rear line of Lot No. 15, S. 44-08 W. 77.8 feet to an iron pin, the joint rear corner of Lots Nos. 15 and 17; thence with the joint line of said lots, S. 45-37 E. 138.5 feet to an iron pin on the northern side of Gettysburg Street, the joint front corner of Lots Nos. 15 and 17; thence with the northern side of Gettysburg Street, N. 44-05 E. 77.8 feet to the point of beginning.

The above is the same property conveyed to the mortgagor in Deed Book 615, Page 469. This is a second mortgage, being junior in lien to the mortgage given by the mortgagor to First Federal Savings and Loan Association and recorded in Mortgage Book 773, at Page 505.

Mortgage Book 773, at Page 505.

Propositional Discount Corp 18.11. C. 18.1. C. 18.1

moment see B. E. M. Book 888 Ca