For Release Tot and but 47 he Declared 773 those Code Leed to Discussion & Robertson. Jon Release (11, 20 her the top 177 Coto 184, Jed to Modelle H. John Star .) Jon Julie Son 34 Lee Ban Good, 185 Gage 363 Land to 30 Leave of the service of all. For Release Let 107 Ree Deed Book 792 Bage 64 Leed to James S. Caron et al. for Release Let 80 km Derd Good 793 Page 264 deed to Jack Stephen Smith For Orderse 8-47 Der Berd to Jose E. Hudson Jack Grook 1794 Bagt 426 In allege for 69 see Deed to W. allen Aleese Nel Book 799 Joge 438 MORTGAGE OF REAL ESTATE—Prepared by Ansel M. H. H. ATTORNEY AT LAW, Greer, South Carolina SEP 22 1 00 PM 1960 839x 836 PAUL 557 State of South Carolina COUNTY OF Greenville To All Mhom These Presents May Concern: Belmont Heights, Inc., hereinafter called the Mortgagor(s), SEND GREETING: WHEREAS, the said Mortgagor(s) in and by its certain promissory note in writing, of even date with these Presents, is well and truly indebted to Earle R. Taylor hereinafter called Mortgagee, in the full and just sum of One Hundred and Twenty-five Thousand (\$125,000.00) - - - - DOLLARS, to be paid as stated in the note

with interest thereon from l-l-61 pal payments are made per centum per annum, to be computed and paid at the time / until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and

foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the

Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to

the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, Earle R. Taylor and his heirs and assigns:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on Taylors Road near the City of Greer and on the north side thereof, having courses and distances according to survey by Dalton & Neves, Engineers, dated July, 1960, as follows, to-wit:

BEGINNING on the east side of Taylors Road, corner of Lot No. 1, Section No. 1 of Belmont Heights; thence along Lot No. 1, S. 87-00 E. 254 feet to iron pin on line of Burgiss Hills property; thence along Burgiss Hills property, N. 34-41 E. 100 feet; thence continuing along same property, S. 60-50 E. 344 feet to iron pin; thence along same property, N. 33-35 E. 1173.5 feet; thence S. 85-04 E. 192.4 feet; thence N. 33-19 E. 337.3 feet to iron pin; thence S. 74-47 E. 211 feet to iron pin; thence N. 22-28 E. 1372.5 feet to iron pin; thence N. 36-02 W. 373 feet along Bruce Estate; thence along Methodist Church property, N. 89-50 W, 378.3 feet; thence continuing along Church property, N. 8-27 E. 180 feet to iron pin; thence N. 81-19 W. 125 feet; thence N. 8-27 E. 220 feet to Taylors Road; thence along Taylors Road, N. 81-19 W. 247.4 feet to iron pin; thence S. 74-52 W. 164.4 feet; S. 53-58 W. 181.3 feet, S. 39-30 W. 126.7 feet, S. 29-20 W. 206.4 feet, S. 50-23 W. 167.8 feet, S. 62-09 W. 342 feet, S. 53-01 W. 173.3 feet, S. 31-09 W. 338.9 feet, S. 17-19 W. 171.6 feet, S. 7-42 W. 259.1 feet to S.W. Taylor property; thence along S.W. Taylor line, S. 63-09 E. 463 feet, more or less, to Montclaire Road; thence along the north side of Montclaire Road 515 feet, more or less, to the east side of Taylors Road; thence along Taylors Road, S. 15-20 W. 310 feet, more or less; thence continuing along Taylors Road, S. 12-00 W. 202.8 feet; thence S. 5-11 W. 233.9 feet; S. 0-11 W. 483.7 feet, S. 4-01 W. 68 feet to Lot No. 1, point of beginning.

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BAY OF SATISFIED AND CANCELLED OF RECORD

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 7.77 O'CLOCK & M. NO. 9.27.2