

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE
~~COUNTY OF SPARTANBURG~~
GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, E. D. Dobson SEND GREETINGS:

WHEREAS, I the said E. D. Dobson

in and by MY certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TWELVE THOUSAND TWO HUNDRED FIFTY & no/100 (\$12,250.00) Dollars, with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

One Hundred Three and 38/100--- (\$103.38) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said E. D. Dobson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

E. D. Dobson at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about two miles Northwest of Greer, on the East side of Endless Drive, in Chick Springs Township, and being known and designated as lot no. Thirty-three (33) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Dec. 20, 1956 and amended May 30, 1957 and which amended plat has been recorded in the R. M. C. Office for said County in Plat Book 00, pages 36 and 37. This being one of the lots which was conveyed to Dobson Lumber Company, Inc. by W. Dennis Smith by deed recorded in said office in Deed Book 640, page 282. And being the same property which was conveyed to mortgagor herein by Dobson Lumber Company, Inc. by deed dated this date, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid amended plat.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 34 PAGE 72

SATISFIED AND CANCELLED OF RECORD
27 DAY OF Oct. 19 75
Dannie S. Sankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:22 O'CLOCK P. M. NO. 11182