

MORTGAGE OF REAL ESTATE—Prepared by E. P. Riley, Attorney at Law, Greenville, S. C.

SEP 16 4 31 PM 1960

BOOK 836 PAGE 174

The State of South Carolina,

CLERK OF COURTS

County of GREENVILLE

To All Whom These Presents May Concern:

SHEPSAL REALTY CORP.

SEND GREETING:

Whereas, the said SHEPSAL REALTY CORP.

hereinafter called the mortgagor(s)

in and by its certain promissory note in writing, of even date with these presents, is well and truly indebted to United Bond and Mortgage Company

hereinafter called the mortgagee(s), in the full and just sum of Forty-eight Thousand Seven Hundred Fifty and no/100 ----- DOLLARS (\$48,750.00), to be paid

ten (10) years from date, at the rate of \$541.61 per month,

, with interest thereon from date

at the rate of six (6%) percentum per annum, to be computed and paid

monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said UNITED BOND AND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS:

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, at the northeast corner of Hammett Street and Gilreath Street, containing 2.53 acres, more or less, bounded by Hammett Street, David Street, Goldsmith Street and Gilreath Street and property of Calhoun Life Insurance Company, and having according to a plat thereof made by Dalton and Neves, engineers, May, 1947, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Hammett Street, corner of property of Calhoun Life Insurance Company, and running thence along the western side of Hammett Street, N 48-40 E, 90 feet to an iron pin at the southwest corner of intersection of Hammett Street and David Street; thence along the south side of David Street, N 41-20 W, 496 feet to an iron pin at the southeast corner of the intersection of David Street and Goldsmith Street; thence along the eastern side of Goldsmith Street, S 47-36 W, 501.5 feet to an iron pin at the northeast corner of the intersection of Goldsmith Street and Gilreath Street; thence along the north side of Gilreath Street, S 69-24 E, 167.3 feet to an iron pin on the north side of Gilreath Street, corner of property of Calhoun Life Insurance Company; thence leaving Gilreath Street and running thence along the line of property of Calhoun Life Insurance Company, N 48-40 W, 335 feet to an iron pin; thence still along the property of Calhoun Life Insurance Company, S 41-20 E, 346 feet to an iron pin on the western side of Hammett Street, the beginning corner.

Fully paid and satisfied this 19 day of January 1966

Calhoun Life Insurance Company
R. L. Cooper President
Witness Katherine Bartley

See merger
Recorded in Deed Book
792 at page 605.

SATISFIED AND CANCELLED OF RECORD
28 DAY OF February 1966
Ollie Farnsworth
C. M. C. FOR GREENVILLE COUNTY, S. C.
2:38 O'CLOCK P. M. NO. 24933

For Amendment See R. E. M. Book 846 Page 149