

STATE OF SOUTH CAROLINA,

SEP 14 10 30 AM '66

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Floyd Stegall, of Greenville County, am well and truly indebted to J. W. Pitts in the full and just

sum of Two Thousand Five Hundred and No/100 - - - - - (\$2,500.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows: in monthly instalments of Twenty-Five and No/100 - (\$25.00) Dollars each, beginning on the 12th day of October, 1960, and continuing on the 12th day of each succeeding month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Floyd Stegall

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. W. Pitts, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of Selma Street, designated as Lot No. 25 on plat of property of Edgar C. Waldrop made by Dalton & Neves in March, 1946 and recorded in the R. M. C. office for Greenville County in Plat Book B, at page 171, and described as follows:

BEGINNING at a stake on the east side of Selma Street, 100 feet west from Gantt Street at the corner of Lot No. 24, and running thence with the line of said lot, N. 58-50 E. 169.2 feet to a stake at the corner of Lot No. 23; thence with the line of said lot, N. 3-56 W. 28.2 feet to a stake at the corner of Lot No. 26; thence with the line of said lot, S. 86-04 W. 150 feet to a stake on Selma Street; thence with the east side of Selma Street, S. 3-56 E. 106.4 feet to the beginning corner; being the same conveyed to me by J. W. Pitts by deed of even date to be recorded herewith.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$ 4,000.00 executed on the 24th day of August, 1960 to First Federal Savings and Loan Association of Greenville, South Carolina, by J. W. Pitts.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

J. W. Pitts, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*Paid and satisfied in full
Mortgage Exchange Company of America Inc.
By: J. J. Benman Sec.
Witness - Katharine G. Lewis
C. L. Sellers asst. cashier
Sk. of Lou - Rd - A -*

SATISFIED AND CANCELLED OF RECORD
16 DAY OF May 1966
Olliv Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 32566

*For Assignment see R. E. M. Book 540 Page 147.
For Assignment see R. E. M. Book 550 Page 219*