

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S.C.

SEP 8 3 27 PM 1960

OLLIE FARNSWORTH R.M.C.

To All Whom These Presents May Concern:

We, Donald E. Lynn and Sara S. Lynn

SEND GREETING:

WHEREAS, we the said Donald E. Lynn and Sara S. Lynn

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fourteen Thousand and no/100 - - - - - (\$ 14,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Forty and no/100 - - - - - (\$ 140.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Donald E. Lynn and Sara S. Lynn, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District #285, and shown and designated as Lot No. Ninety-seven (97) on a plat of Burgiss Hills, prepared by Piedmont Engineering Service, Greenville, S.C. and recorded in R. M. C. Office for Greenville County in Plat Book Y, pages 96-97, and having the following courses and distances, to-wit:

BEGINNING at the joint front corner of Lots Nos. 97 and 98 on the northeastern edge of Chestnut Avenue and running thence with said Avenue S. 43-35 E. 65.1 feet to an angle in the said Avenue line; thence S. 30-42 E. 31.6 feet to the beginning of a curve in Chestnut Avenue; thence with the said curve on chord of S. 76-02 E. 35.1 feet to the end of said curve on the north-western side of Hillside Drive; thence with the said Drive N. 58-37 E. 130 feet to the corner of Lot No. 111; thence with the dividing line between Lots Nos. 97 and 111 N. 31-28 W. 140 feet to the rear corners of Lots 98, 110 and 111; thence with the dividing line between lots 97 and 98 on course of S. 58-54 W. 167.8 feet to the edge of said Chestnut Avenue at the corner of Lot No. 98, the beginning point.

This is the same property conveyed to us by Burgiss Hills, Incorporated by deed dated February 4th, 1958 and recorded in R. M. C. Office in Vol. 592 page 491.

*Paid April 27, 1967.
Citizens B & L Association
Greer S. C.
W. A. Medlock Pres. Treas.
Witness - J. Fred Lister*

SATISFIED AND CANCELLED OF RECORD
1 DAY OF May 19 67
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:24 O'CLOCK A. M. NO. 26331