835 May 257

## STATE OF SOUTH CAROLANA,5

04 PM 1980

COUNTY OF GREENVILLE

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ONEEWVILL E 00. S. G.

To All Whom These Presents May Concern:

WHEREAS I

Perry Woods, Jr., am

Mrs. Ora Virginia Kerns

well and truly indebted to

in the full and just sum of

Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the 10th

Eight Thousand and No/100 - - - - (\$8,000.00)

Certain promissory note in writing of even date herewith, due and payable day of August

1960

One Hundred (\$100.00) Dollars per month, beginning thirty (30) days from date, and a like amount each successive thirty (30) days until paid in full, with privilege of anticipating the whole amount or any part thereof,

from date at the rate of (5½%) per centum per annum until paid; interest to be computed and paid and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Perry Woods, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ora Virginia Kerns, her heirs and assigns forever

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lots Nos. 8 and 9 on plat of Marsmen, Inc., recorded in the RMC Office in Plat Book D. Page 198, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at the joint front corner of Lots Nos. 7 and 8 on the northern side of National Highway No. 29, and running thence S. 55-45 W., 123 feet to a point at the corner of Washington Avenue and National H ghway No. 29; thence with Washington Avenue, N. 64-30 W., 138.6 feet; thence N. 35 E., 141.6 feet to a point; a part of the property conveyed to grantor herein by deed recorded in Deed Book 574, Page 303.

Said lots are further designated in the County Block Book records as 103-25-8 and 9.

Paid And satisfied in full Khis 13 th day of January 1965
Witnesses):

Bladeps Watson
W. H. Thompson

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SATISFIED AND CAMCELLED OF RECORD

13 DAY OF Jan. 1965

Allie Farnswarth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:100 CLOCK P.M. NO. 19768

Correction
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Original ma
Grupe
This 9-24:60
Ollie Ferren
R.M.C

C. Vida Ry