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835-204

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE NORTH R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, the said Mulberry Corporation in and by its certain note in writing, of even date with these Presents, is well and truly indebted to May H. Powell

in the full and just sum of FIFTEEN THOUSAND FIVE HUNDRED & NO/100 (\$15,500.00) DOLLARS to be paid in semi-annually installments of Five Hundred (\$500.00) Dollars, commencing six months after date and continuing each six months thereafter until paid in full. The right is granted to anticipate in full or in part at any time

with interest thereon from date at the rate of 5 1/2 per centum per annum, to be computed and paid quarterly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mulberry Corporation, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said May H. Powell according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it the said Mulberry Corporation, in hand well and truly paid by the said May H. Powell at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said May H. Powell her heirs and assigns;

All that piece, parcel or lot of land in the State and County aforesaid, on the east side of Buncombe Street, being known and designated as the greater portion of Lot 3 on Plat of property of John B. Marshall recorded in the RMC Office for Greenville County in Plat Book E, at page 39 and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the East side of Buncombe Street at the corner of property conveyed by John B. Marshall to A. H. Dean and running thence along the east side of Buncombe Street S. 32-42 E. 56.7 feet to an iron pin; thence N. 70-58 E. 174.6 feet to an iron pin on rear line of Lot No. 6; thence along rear line of Lot No. 6, N. 21-25 W. 47 feet eight inches to a pipe, corner of A. H. Dean property; thence along A. H. Dean S. 73-02 W. 187 feet to the beginning corner.

This is the identical property conveyed to the mortgagee by deed of John W. Powell recorded in the RMC Office in Deed Book 157, at page 11 and by deed of the mortgagee to the mortgagor of even date hereof and to be recorded herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 34 PAGE 315

SATISFIED AND CANCELLED OF RECORD 10 DAY OF Nov 1975 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:59 O'CLOCK 2. M. NO. 12423