

State of South Carolina

| } | MORTGAGE OF REAL ESTATE |
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| COUNTY OF GREENVILLE | |
| To All Whom These Presents May Concern: I, J. W. Pitts, of Greenville County | |
| | |
| WHEREAS, I/we the aforesaid mortgagor(s) in and by no these presents am/are well and truly indebted to FIRST | ny/our certain promissory note, in writing, of even date with FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN- |
| Dollars (or for future advances which may be made he | and and no/100(\$ 12,000.00) reunder at the option of said Association, which advances shall be evidenced by a subsequent promissory note or notes se- |
| cured hereby), said note to be repaid with interest at the | rate specified therein in installments of |
| each and every calendar month hereafter in advance, uponthly payments to be applied first to the payment | ntil the full principal sum, with interest, has been paid, such of interest, computed monthly on the unpaid principal balyment on said note, if not paid earlier and if not subsequently |
| of the principal or interest due thereunder shall be past to comply with any of the By-Laws of said Associate amount due under said note, shall, at the option of the may sue thereon and foreclose this mortgage; said not beside all costs and expenses of collection, to be added a part thereof, if the same be placed in the hands of an | date. The note further provides that if at any time any portion of due and unpaid for a period of thirty (30) days, or failure tion, or any of the stipulations of this mortgage, the whole holder, become immediately due and payable, and the holder for the providing for ten (10%) per centum attorney's feed to the amount due on said note, and to be collectible as attorney for collection, or if said debt, or any part thereof any kind (all of which is secured under this mortgage); as I more fully appear. |

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 157 of a subdivision known as Orchard Acres, Section Two, as shown on a plat of a portion of said subdivision prepared by J. Mac Richardson, Surveyor, March, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at Page 6, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Orchard Drive at the joint front corner Lots Nos. 157 and 156 and running thence along the joint line of said lots, S. 64-52 E. 177.3 feet to an iron pin in the rear line of Lot No. 158; thence along the rear line of Lot No. 158, S. 27-07 W. 80.1 feet to an iron pin, joint rear corner Lots Nos. 158 and 159; thence along the rear line of Lot No. 159, S. 25-15 W. 11.2 feet to an iron pin, the joint rear corner Lots Nos. 157 and 108; thence along the joint line of said lots, N. 64-45 W. 177.3 feet to an iron pin on the eastern side of Orchard Drive, joint front corner Lots Nos. 157 and 108; thence along the eastern side of Orchard Drive, N. 30-22 E. 51.1 feet to a concrete monument; thence continuing still with the eastern side of said Orchard Drive, N. 25-08 E. 40 feet to the point of beginning; being the same property conveyed to me by Greenville Land Co., Inc. by its deed dated September 2, 1960 to be recorded herewith.

REVISED 10-1-57 MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C

Vice President Mines Linda 6. Knight

SATISFIED AND CANCELLED OF RECORD 21 DAY OF Feb. R. M. C. FOR GREENVILLE COUNTY, S. C. AT/1:15 O'CLOCK A M. NO. 20134