SEND GREETING:

The State of South Carolina 6

Bertha B. Abercrombie
TO

COUNTY OF Greenville

Mrs. Ollie Farnsworth

SHELL HOMES, INC. of Anderson

TO ALL WHOM THESE PRESENTS MAY CONCERN R. 🤽 💪

WHEREAS, Bertha B. Abercrombie , hereinafter called the Mortgagor, are well and truly indebted to Shell Homes, Inc., of Anderson hereinafter called the Mortgagee, in the full and just sum of Fifty hundred fourteen & 80/100----- Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in Seventy two monthly installments of Sixty nine & 65/100----each, the first installment being due and payable on or before the 30th day of October with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in Greenville County, State of South Carolina and described as follows, to wit:

All that certain lot of land in Gantt Township, Greenville County, State of South Carolina, containing one (1) acre, more or less, and being a portion of Tract No. One (1) on Plat One of the E. W. Brown Estate recorded in R. M. C. office for Greenville County in Book 00 at Page 320 more particularly described as follows: Commencing at a point One Hundred Nineteen (119) feet West of the Southeastern corner of Tract No. One (1) which point lies on the Northern side of paved road, thence One Hundred Twenty (120) feet in a Northernly direction to the point of beginning, thence in a Westernly direction Two Hundred Ten (210) feet to a point, thence North Two Hundred Ten (210) feet to a point, thence East Two Hundred Ten (210) feet to a point of beginning. the lot herein encumbered contains One (1) acre and being the same acre upon which there is to be situated a Shell Home.

"The above described land is intended to be, and shall include the parcel of land upon which Shell Homes Inc. of Anderson will build a Greenwood type Shell home, in, or about August, 1960, for Ernest Odell Abercrombie."

Paid and satisfied 9/22/67.

Winchester Greenson down.

By James J. Greenson Press. L. H. Grant V. Press.

Williams - Mains Married Press.

SATISFIED AND CANCELLED OF RECORD

1967

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2.12 C'CLOCK M. NO. 1052