

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
SEP 1 3 57 PM 1960
OLLIE ... NORTH
R. M. C.

To All Whom These Presents May Concern:

We, W. E. Coleman and Thelma C. Coleman SEND GREETING:

WHEREAS, we the said W. E. Coleman and Thelma C. Coleman
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Four Thousand Three Hundred and no/100 - - - (\$ 4,300.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

(\$ 47.07) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said W. E. Coleman and Thelma C. Coleman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on South side of Piedmont Avenue, School District 265, and designated as lot No. 3 on plat labelled "W. E. Coleman property", prepared by John A. Simmons on May 9, 1960, and having the following courses and distances to wit:-

BEGINNING at iron pin at Northwestern corner of Lot No. 3, joint corner of Lots Nos 2 and 3, on the eastern side of a driveway, and running thence S. 1-15 W. approximately 130 feet to iron pin; thence N. 81-10 E. approximately 84 feet to iron pin; thence N. 1-10 E. approximately 97 feet to iron pin, joint corner of Lots Nos 2 and 3; thence N. 84-22 W. along line of Lots Nos 2 and 3 approximately 82 feet to beginning corner.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 9 PAGE 225

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Aug 19 72
Elizabeth Reddick
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:52 O'CLOCK P. M. NO. 3444