

BOOK 834 PAGE 404

AUG 31 10 44 AM 1960

OLLIE BRADSHAW
R. M. C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEE O. HUSKAMP AND JULIA HUSKAMP

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand and No/100

DOLLARS (\$ 5,000.00), with interest thereon from date at the rate of Six and One-Half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1972

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, located on East Cox Street and being more fully described in accordance with plat recorded in plat book 00 at page 154 in the R. M. C. Office for Greenville County, to-wit:

Beginning at a nail and cap in East Cox Street and running thence with street N 15 E, 154.2 feet to a nail and cap; at the intersection of a 36 foot street; thence with last mentioned street S 69 E, 17.7 feet to an iron pin; thence S 53-15 E, 59 feet to an iron pin; thence S 31 E, 82 feet to an iron pin; thence S 27-40 E, 89 feet to an iron pin; thence N 75-55 W, 199.6 feet with line of Kellett lot to the beginning corner. This being the same property conveyed to me by deed of J. O. Shaver in deed book 628 at page 546 and by deed of Gladys A. Shaver to be recorded of even date herewith.

*Paid in full this 9th day
of Feb. 1962
Fountain Inn Federal Savings
& Loan Association
By: J.A. Armstrong
Witness: William B. ...
G. ...*

SATISFIED AND CANCELLED OF RECORD
14 DAY OF Feb 1962
OLLIE BRADSHAW
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:12 O'CLOCK P. M. NO. 3014