

AUG 16 2 28 PM 1960

USL—FIRST MORTGAGE ON REAL ESTATE

**MORTGAGE**  
R. M. C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: W. J. Angus Burrell and Helen B. Burrell,  
(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Forty-five Hundred -----  
DOLLARS (\$ 4500.00 ), with interest thereon from date at the rate of Six & one-half (6½%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of  
Greer, Chick Springs Township, located on the north side of Bearden Avenue, known as Lot No. 2 on a plat of the B.T. Green property made by H.S. Brockman, Surveyor, dated November 2, 1940, and having the following courses and distances, to-wit:

BEGINNING at an iron pin, corner with M.C. Littlejohn's lot, and runs thence with Bearden Avenue, S. 81-09 E. 56.2 feet to an iron pin, corner of Lots Nos. 1 and 2 on said plat; thence with the common line of these lots, N. 1-45 W. 150 feet to an iron pin; thence N. 81-09 W. 59 feet to an iron pin on the McClimon line; thence S. 3-04 E. 150 feet to the beginning corner, and being all of that property as conveyed to the mortgagor by Margaret M. Green by deed dated May 13, 1941, recorded in the R.M.C. Office for Greenville County in Deed Book 233, at page 198.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid April 20, 1966.  
Greer Federal Savings & Loan Assoc.  
By: Eugene B. Gibson aut. Sec.  
Witness - Emma Jane Nodine  
Tille W. Ponder*

SATISFIED AND CANCELLED OF RECORD  
4 DAY OF May 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:58 O'CLOCK P M. NO. 31567