

THE STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

AUG 12 3 53 PM 1960

BOOK 833 PAGE 91

DOLLIE F. WORTH  
H. M. G.

**To All Whom These Presents May Concern:**

I, *J. O. SNOW*, SEND GREETING:  
 Whereas, *I*, the said *J. O. SNOW*  
 in and by *MY* certain *PROMISSORY* note in writing, of even date with these  
 Presents, *AM* well and truly indebted to *R. V. CHANDLER & Co., INC.*,  
 in the full and just sum of *TWO HUNDRED TWENTY AND 62/100 (\$220.62)*  
*DOLLARS*, to be paid *ON DEMAND*

, with interest thereon from *DATE*  
 at the rate of *7* per centum per annum, to be computed and paid *MONTHLY*

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that *I*, the said *J. O. SNOW*  
 , in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said *R. V. CHANDLER & Co., INC.*,  
 according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to *ME*, the said *J. O. SNOW*  
 , in hand well and truly paid by the said *R. V. CHANDLER & Co.,*

*INC.*,  
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *R. V. CHANDLER & Co., INC., ITS SUCCESSORS AND ASSIGNS FOREVER,*

ALL THAT PIECE, PARCEL OR LOT OF LAND IN THE STATE AND COUNTY AFORESAID, GROVE TOWNSHIP, BEING KNOWN AND DESIGNATED AS LOT No. 11 OF MONTICELLO ESTATES ACCORDING TO A PLAT BY WOODWARD ENGINEERING Co., DATED DECEMBER 1955, TO BE RECORDED, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING COURSES AND DISTANCES, TO-WIT:

BEGINNING AT AN IRON PIN AT THE SOUTHEASTERN INTERSECTION OF EAST MONTICELLO ROAD AND JEFFERSON DRIVE AND RUNNING THENCE WITH THE SOUTHERN SIDE OF JEFFERSON DRIVE, S. 71-05 E. 160 FEET TO AN IRON PIN; THENCE ALONG THE REAR LINE OF LOT No. 10, S. 19 W. 74 FEET TO A POINT; THENCE ALONG THE JOINT LINE OF LOTS 11 AND 12, N. 71-05 W. 160 FEET TO A POINT ON THE EASTERN SIDE OF EAST MONTICELLO ROAD; THENCE WITH SAID ROAD, N. 19 E. 74 FEET TO THE BEGINNING CORNER, IT BEING UNDERSTOOD, HOWEVER, THAT SAID INTERSECTION IS CURVED, AS SHOWN ON THE REFERENCED PLAT RATHER THAN A RIGHT ANGLE AS DESCRIBED HEREIN, AND BEING