

AUG 10 1 48 PM 1960

USL—FIRST MORTGAGE ON REAL ESTATE

**MORTGAGE**

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, C.H. Lynch and Minnie Lee Lynch,

(hereinafter referred to as Mortgagor) SEND(S) GREETING.

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Four Hundred -----  
DOLLARS (\$ 400.00 ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near Washington Baptist Church, containing 5.31 acres, more or less, and being Lot No. 4 of the property of L.C. Green, et al., according to survey and plat by H.S. Brockman, Registered Surveyor, dated August 22, 1956, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on Community road leading from this lot to the McElhaneey Road (Highway No. S-135), near branch, and running thence S. 1-16 W. 143 feet; thence S. 10-15 E. 235.6 feet to iron pin in fork of branches; thence N. 41-10 E. 460 feet to a stake; thence N. 20-25 E. 509 feet to an iron pin, C.H. Wilson corner; thence along the Wilson line, N. 84-30 W. 319 feet to corner of the Arms lot; thence along the Arms line, S. 22-46 W. 520 feet to an iron pin on old line; thence 11.2 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by Hester Tripp Green by deed recorded in the R.M.C. Office for Greenville County.

This is an additional mortgage to one now held by Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*paid May 27, 1964  
Greer Federal Savings & Loan Assoc.  
By Donald S. Robinson*

*Witness:  
Blanche C. Bell  
Lillian M. [unclear]*

SATISFIED AND CONVEYED OF DEEDS  
JUNE 64  
W. K. C. FOR GREENVILLE COUNTY, S. C.  
24472