

FILED  
GREENVILLE CO. S. C.

State of South Carolina }  
 COUNTY OF Greenville }  
 AUG 8 2 15 PM 1960  
 JOLLIE ALPHE

To All Whom These Presents May Concern:

I, Annette Manley Lister, formerly Annette Manley, hereinafter called  
 the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Twenty eight hundred - - - - - DOLLARS,  
 to be paid in monthly installments of \$47.74, commencing on the 10 day of September, 1960  
 and on the 10 day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 10 day of August, 1966

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that certain piece, parcel or lot of land, situate, lying and being on the West side of Bennett Street (formerly known as Summit Drive) near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot 4 of Block 1, Section B, on Plat of Parkvale, made by Dalton & Neves, Engineers, June, 1940, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book "K", Page 53, and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Bennett Street at joint front corner of Lots 3 and 4, Block B and running thence with the line of Lot 3 S. 88-30 W. 181.5 feet to an iron pin; thence N. 4-0 E. 75 feet to an iron pin; thence with the line of lot 5 N. 88-30 E. 182.5 feet to an iron pin on the West side of Bennett Street; thence along the West side of Bennett Street S. 3-0 W. 75 feet to the beginning corner.

This is a portion of that property conveyed to E.R. Parker by deed of B.H. Burgess, recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 220, page 190. Subsequently E.R. Parker died testate leaving his last Will which is on file in the office of Probate Court for Greenville County in Apartment 488, file 25 and by said will he named and constituted the South Carolina National Bank as executor giving it full power to sell and convey the above described property and this conveyance is made pursuant to the power and authority conferred on the South Carolina National Bank as executor and Trustee by the terms of said will.

This is the same property conveyed to me by deed of The South Carolina National Bank of Charleston, as Executor and Trustee under the will of E.R. Parker, deceased, dated November 18, 1947 and recorded in Deed Book 327 page 197 in R.M.C. Office for Greenville County.

*For Assignment See R. E. M. Book 848 Page 285  
 For Satisfaction See R. E. M. Book 848 Page 285*

RECORDED AND INDEXED  
 23 JAN 61  
 Ollie Farnsworth  
 R.M.C. OFFICE  
 10:50 a.m. 18334