

BOOK 830 Page 401

THE STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

**To All Whom These Presents May Concern:** We, O. L. McC Carson and

Mamie P. McC Carson SEND GREETING:  
 Whereas we, the said O. L. McC Carson and Mamie P. McC Carson  
 in and by our certain **real estate** note in writing, of even date with these  
 Presents, are well and truly indebted to **F.R.K., Edwards**  
 in the full and just sum of **One Thousand ( \$ 1000.00 ) dollars**  
 , to be paid **at the rate of thirty ( \$ 30.00 ) each month**  
**beginning 30 days from date**

, with interest thereon from **date**  
 at the rate of **7 1/2** per centum per annum, to be computed and paid **annually**  
 until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said O. L. McC Carson & Mamie P. McC Carson  
 , in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said **F.R.K., Edwards**  
 according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to us, the said O. L. McC Carson and  
**Mamie P. McC Carson** in hand well and truly paid by the said **F.R.K., Edwards**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
**F.R.K., Edwards, his heirs and assigns forever:**

All that piece, parcel or lot of land in O'Neal Township, Greenville County, State of South Carolina, lying on both sides of the Gap Creek Road, Northwest of Apalache Mill, containing Fifty-five and 88/100 (55.88) Acres, More or less, adjoining lands of C. M. Ponder, T. Z. Atkins and other, and having courses and distances according to a survey of H. S. Brockman, as follows, to-wit:

BEGINNING at an iron pin, Southeast corner of tract and corner of Ponder and Ballenger Land, and running thence with the Ponder Line, N. 15.57 W. 1344.5 feet to an iron pin; thence N. 26.35 E. 1176.5 feet to an iron pin; thence N. 59.15 W. 908 feet to an iron pin on Atkins line; thence S. 18.00 W. 2134 feet, crossing branch and Gap Creek Road, to iron pin by oak stump; thence S. 5.30 W. 660 feet to iron pin on Ballenger Estate line; thence S. 84.45 E. 1362 feet to the beginning corner.

*March 10, 1962*  
*Paid in full + satisfied*  
*F. R. Edwards*  
*Witness*  
*O. L. McC Carson*  
*M. P. McC Carson*

SATISFIED AND CANCELED OF RECORD  
 24 DAY OF *April* 1962  
*William J. Howard*  
 R.M.C. FOR GREENVILLE COUNTY, S. C.  
 AT 12 O'CLOCK P.M. NO. *2174*