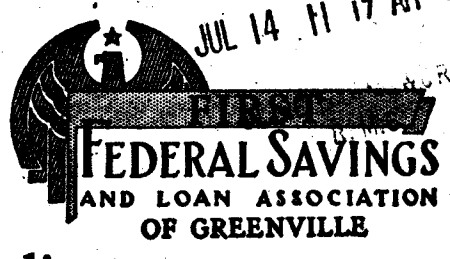


GREENVILLE CO. S.C.

JUL 14 11 17 AM 1960

830 283



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Joseph C. Seaborn, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Seventeen Thousand Five Hundred & no/100 (\$ 17,500.00.) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Twenty Five and 39/100 . . . (\$ 125.39 . . .) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, located on the Old Anderson Road or State Highway No. 81, about 2-1/2 miles from the corporate limits of the City of Greenville, being known and designated as Tract No. 4 of a subdivision known as Dixie Farms according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book L, at Pages 3 and 5, containing 9.34 acres, and being described by metes and bounds, as follows:

BEGINNING at an iron pin at the joint corner of Tracts Nos. 4 and 3, and running thence with the line of Tract No. 3, N. 35-25 W. 355 feet to an iron pin; thence N. 40-50 W. 712 feet; thence S. 23-30 W. 128 feet to an iron pin, joint corner of Tracts 5, 6 and 4; thence S. 14 E. 145 feet to an iron pin; thence S. 40-52 E. 196 feet to an iron pin; thence S. 5-07 E. 100 feet to an iron pin; thence S. 41-47 W. 159-1/2 feet to the center of a county road; thence along the center of the county road, S. 35-30 E. 356 feet to a point in the center of State Highway No. 81; thence N. 47 E. 356 feet with said highway to a point; thence continuing with said highway, N. 55-25 E. 294 feet to the point of beginning; being the same property conveyed to me by C. L. Spelts and Inez Spelts by deed of even date to be recorded herewith.

REVISED 10-1-57
MITCHELL PRINTING CO.

SATISFIED AND CANCELLED OF RECORD
27 DAY OF Oct. 1971
Ollie Furusworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:03 O'CLOCK P.M. NO. 12096

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 293

For the same see R. M. C. Book 907 Page 178