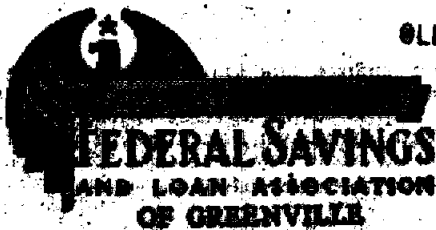


JUL 12 11 22 AM 1960

OLLIE FARMWORTH
R.M.C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Morris F. Smith, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Nine Thousand and No/100 - - - - - (\$ 9,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of _____

Sixty-Four and 48/100 - - - - - (\$ 64.48) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 20 years after date. The note further provides that if at any time any portion

of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure

to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole

amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder

may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee

beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as

a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,

be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as

in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum

of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAV-

INGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt

whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bar-

gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the

following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-

on, situate, lying and being in the State of South Carolina, County of Greenville, on the west

side of the road leading from the upper Brushy Creek Road into the Hudson Community

(now known as Hudson Road), in Chick Springs Township, being shown as Lots 1 and 2

on plat of property of Alvin Jones, made by H. S. Brockman, Surveyor, November 2,

1954, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point in the center of the road leading from the upper Brushy

Creek Road into the Hudson Community (now known as Hudson Road), said point also

being at the corner of property of J. I. Hightower, and running thence along the line

of the Hightower property, S. 84-15 W. 353.5 feet to an iron pin on the Greer-Brushy

Creek Road; thence with the line of Lot 3, S. 31-14 E. 244 feet to an iron pin; thence

with the line of other property of Alvin H. Jones, N. 65-13 E. 59.3 feet to an iron pin;

thence continuing with said Jones line, N. 84-15 E. 196 feet to a point in the center of

the road leading from upper Brushy Creek Road into the Hudson Community; thence

along the center of said road, N. 7-23 W. 200 feet to the beginning corner; being the

same conveyed to me by Alvin H. Jones by deed dated November 5, 1954 and recorded

in the R. M. C. office for Greenville County in Deed Vol. 511, at page 421."

The above property is also known and designated as Lots Nos. 1 and 2 of a sub-

division of the property of Alvin H. Jones as shown on a plat thereof prepared by

H. S. Brockman, Surveyor, October 28, 1957 and recorded in the R. M. C. office for

Greenville County in Plat Book NN, at page 191.

REVISED 10-1-57
MITCHELL PRINTING CO.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Witness: _____
Vice President: _____
19 _____

PAID, SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE
RECORDED IN THE R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.