MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

JUN 27 10 25 AM 1.EU

TO ALL WHOM THESE PRESENTS MAY CONCERN: Frank Maddison Haddon and Sophia Campbell Haddon,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Citizens Lumber Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirteen Thousand Three Hundred and no/100---- DOLLARS (\$ 13,300.00), with interest thereon from date at the rate of Six- per centum per annum, said principal and interest to be

In monthly installments of \$96.00 each an the 17th day of each month hereafter, to be applied first to interest, then to principal until the balance is reduced to \$8,600.00, and all of the terms and conditions of the mortgage complied with and thereafter in monthly installments of \$62.00 each, to be applied first to interest and then to principal, until paid in full, with interest thereon from date at the rate of Six per cent, per annum, to be computed semi-annually and paid monthly, until paid in full.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parce for lot of land, with all improvements thereon, or hereafter constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the West side of Knox Street, near the City of Greenville, being lot 83 and the Northern one-half of Lot 84, as shown on a plat of Glendale Heights, recorded in Plat Book KK at page 142, and described as follows:

BEGINNING at an iron pin on the Western side of Knox Street, 85 feet North from Dresden Avenue and running thence with the Western side of Knox Street, N. 6-45 W. 105 feet to an iron pin at the corner of Lot 82; thence with the line of said lot, S. 83-15 W. 137.4 feet to an iron pin; thence S. 8-28 E. 105.04 feet to an iron pin; thence N. 83-15 E.134.2 feet to the Beginning corner.

Being the same property conveyed to the Mortgagors by deed of Mortgagee of even date, to be recorded.

ALSO: All of the right title and interest of Frank Maddison Haddon, being a 2/3 interest in and to the following described property:

All that certain lot of land in the City of Anderson, fronting on the North side of Blair Street for a distance of 70 feet and more particularly described according to a plat of W. M. Shearer, Reg. Surveyor, dated May 27, 1937, recorded in the Office of the Clerk of Court for Anderson County, South Carolina, in Plat Book 12, at page 145, on which plat this lot is designated as Lot No. 7 as follows:

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

(Continued on back page)

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_PAGE \_//©

SATISFIED AND CANCELLED OF RECORD

DAY OF LIFE 19 7.2

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3.400'CLOCK P. M. NO. 26666