

STATE OF SOUTH CAROLINA,)

BOOK 828 PAGE 279

County of Greenville

To all Whom These Presents May Concern:

WHEREAS we, Albert C. Sinclair and Sara M. Sinclair, of Greenville County, are well and truly indebted to David U. Mauldin in the full and just

sum of One Thousand, Four Hundred Sixty-Two and 50/100 - - - (\$1,462.50) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable as follows: Twenty-Five and No/100 - (\$25.00) Dollars on the 23rd day of July, 1960, and Twenty-Five and No/100 - (\$25.00) Dollars on the 23rd day of each succeeding month thereafter until the principal debt has been paid in full, said payments to be applied first to interest and then to the principal balance remaining due from month to month,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Albert C. Sinclair and Sara M. Sinclair

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

David U. Mauldin, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 50 on plat of Casa Loma Estates recorded in Plat Book S, page 65, of the R. M. C. Office for Greenville County, S. C., and having according to a recent survey made by R. W. Dalton, June 1956, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the easterly side of Linda Lane, the front joint corner of Lots 50 and 51; thence with the joint line of said lots, S. 76-45 E. 90.2 feet to an iron pin, corner of Lot No. 52; thence with the line of said lot, N. 55-26 E. 124.7 feet to an iron pin, rear joint corner of Lots 50 and 91; thence with the joint line of said lots, N. 80-45 W. 180 feet to an iron pin on the easterly side of Linda Lane; thence with the easterly side of said Linda Lane, S. 9-15 W. 80 feet to the beginning corner; being the same conveyed to us by David U. Mauldin by deed of even date, to be recorded herewith.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$ 7,000.00 executed on this date by the mortgagors herein to First Federal Savings and Loan Association of Greenville, to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

David U. Mauldin, his

Heirs and Assigns forever.

And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*Paid, satisfied and cancelled Nov. 30, 1962.
D. U. Mauldin same as David U. Mauldin
Witness Franklin Hawks*

RECORDED AND CANCELLED OF RECORD

26 DAY OF April 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:01 O'CLOCK A. M. NO. 27881