|                          | AFFI  | DAVIT OF S              | UBSCRIBING '  | WITNESS                                   |                             |
|--------------------------|---|-------------------------|---|---|-----------------------------|
| STATE OF SOUT            | TH CAROLINA   |                         |   |   |                             |
|                          | Greenville  |                         | > 53:   | . "                                       | •                           |
| COUNTY OF                |   |                         |   | 2   | -                           |
| Before me, _             |   | cances B. H             | OTESCIAM,   | Notary Public of                          | South Carolina, personally  |
| appeared                 | Vance B. Drav   | wdy                     |   |   | and made oath               |
| <br>that <b>he</b>       | saw the withi   | n namedG                | uy A. Poore   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~    | ·                           |
| sign, scal and, as       | hie   |                         | the within written mortgage                         | for the uses and purposes                 | therein mentioned, and that |
| sigu, scal and, as       | Vance B. Draw   | dv                      | with Frances  | for the uses and purposes B. Holtzclav    | V<br>witnessed              |
|                          | reof, and subscribed their na                             |                         |   |   |                             |
| SWORN to a               | and subscribed before me, this                            | <u> 21st</u>            | day of June   |   | 60.                         |
|                          |   | •                       |   | 22 (1                                     | )l                          |
| (atrix )                 | •   |                         | Vance.  | ( 2 \ ( )                                 | Came                        |
| (SEAL)                   | •   |                         |   |   | (Witness)                   |
| · .                      |   |                         | 7   | B. Lalle<br>(Notary)P                     | - Millian                   |
| My commission ex         | pires at the pleasure of the Go                           | overnor.                | Maure   | (Notary P                                 | ablic of South Carolina)    |
|                          | · :   | ·<br>·                  |   |   |                             |
|                          | •   | RENUNCIA                | TION OF DOW   | ER  |                             |
|                          |   |                         | )   |   |                             |
| STATE OF SOUT            |   |                         |   | •   |                             |
| COUNTY OF _              | Greenville  |                         | > ss:   |   |                             |
| T                        | Vance B. Dra  | wdv                     | Nickan Bublic of Sauch Co.                          | olina da basaber sasifir uma              | a all prham it may concern  |
| <b>1,</b>                | Ethel M. Po   |                         | · ·   | rolina, do hereby certify unt Guy A. Poor |                             |
| that Mrsdid this day app | ear before me, and upon bei                               |                         | wife of the within named tely examined by me. did d |   | ,                           |
| compulsion, dread        | l or fear of any person or p<br>ners Home Administration, | ersons whomsoever, ret  | nounce, release and forever                         | relinquish unto the United                | States of America, acting   |
| all her right and        | claim of dower, of, in or to                              | call and singular the p | remises within mentioned ar                         | id released.                              | LA                          |
| GIVEN unde               | er my hand and seal, this                                 | ZIST day of             | June  | ,   | 19                          |
| •                        |   | ₹<br>• , •              | $\mathcal{A}$                                       |   | $\mathbf{r}$                |
| (enar)                   |   |                         | Osth  | el mill                                   | Jana.                       |
| (SEAL)                   |   | . ·                     |   | . <del> </del>                            | (Signature of wife)         |
| . •                      |   |                         | 1/0   | 1   | mbrus 1                     |
| My commission            | expires at the pleasure of the                            | ne Governor.            | y conse   | (Notary Bul                               | olic of South Carolina)     |
|                          | · • • • • • • • • • • • • • • • • • • •                   |                         |   | (140tary Pu                               | nic di Soutii Cardina)      |
| ·                        |   |                         | • . •   |   |                             |

800n 828 Paul 44

Recorded June 21st, 1960, at 11:18 A.M. #35016