

FILED
GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 21 4 58 PM 1960

OLLIE FARMER WORTH
N. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, WE, the said DR. WARREN COOPER AND MRS. JULIA L. COOPER
in and by Our certain Promissory note in writing, of even date with these
Presents, are well and truly indebted to E. L. McPHERSON, M. D.

in the full and just sum of ONE THOUSAND EIGHT HUNDRED EIGHTY THREE DOLLARS AND SEVENTY ONE CENTS (\$1,883.71), to be paid in monthly installments of One Hundred Dollars (\$100.00) per month commencing July 10, 1960 and each month thereafter until paid in full with the payment applied first to interest and then to principal, with the privilege of acceleration.

, with interest thereon from Date

at the rate of 6 per centum per annum, to be computed and paid Monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that We, the said Dr. Warren and Mrs. Julia L. Cooper, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

E. L. McPherson, M. D. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said Dr. Warren Cooper and Mrs. Julia L. Cooper, in hand well and truly paid by the said E. L. McPherson, M. D.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said E. L. McPherson, His Heirs and Assigns,

ALL that certain lot or tract of land in the City and County of Greenville, known as Lot 7 of Copeland Dale Sub-Division, a Plat of the same dated June, 1959, by Jones & Sutherland, Engineers, being noted in Plat Book OQ at page 89, together with all improvements thereon or to be constructed thereon, the same being more particularly described as follows:

BEGINNING at an iron pin, on the eastward side of Hardale Lane, being the joint corner of Lots 6 and 7 and running thence N. 46-50 W., 12.5 Feet to an iron pin; thence N. 28-14 W. 47.4 Feet along a cord to an iron pin; thence N. 24-34 W., along a cord, 25.0 Feet to an iron pin; thence N. 44-20 E., 165.3 Feet to an iron pin; thence S. 27-0 E. 79.1 Feet to an iron pin, which is the rear joint corner of Lots 7 and 6; thence S. 42-10 W. 163 feet along the line to Division of Lots 6 and 7 to the point of Beginning.

*Filed in the office of the Clerk of Court
the 21st day of June, 1960
E. L. McPherson, M. D.*

SATISFIED AND CANCELLED BY RECORDS
CLERK OF COURT
E. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:44 O'CLOCK, P. M., JUNE 21, 1960