827 PAUS 526

COUNTY OF GREENVILLE

JUN 18 11 35 AM 1960

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C. OLLIE FA-NSHURTH R. M.C.

STATE OF SOUTH CAROLINA

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

T. E. Talley and W. R. Alewine

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Belle W. Green and Maribelle G. Green

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand One Hundred Twenty Five and no/100 DOLLARS (\$ 5,125.00), per centum per annum, said principal and interest to be with interest thereon from date at the rate of Six repaid:

Payable: 'One year after date, with interest thereon after maturity at the rate of six per cent, per annum.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate at the Northsituate, lying and being in the State of South Carolina, County of Greenville,

eastern corner of the intersection of Edwards Road and Chipwood Lane in Butler Township, heing shown and designated as all of Lot 21 and the Eastern portion of Lot 20, as shwon on a plat of Green Hills, recorded in Plat Book HH at page 189, and when described as a whole has the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Edwards Road, at the joint front corner of Lots 21 and 22, and running thence with the line of Lot 22, N. 47-35 W. 138.3 feet to a pin; thence continuing N. 20 W. 119.6 feet to a point on a branch; thence up the branch as a line, the chord of which is S. 75-59 W. 20 feet to a pin at the corner of lot hereinabove conveyed to the grantees; thence with the line of said lot in a Southwesterly direction, 185 feet, more or less, to a pin on Chipwood Lane, said pin being in the center of the front line of Lot 20; thence with the northern side of Chipwood Lane, S. 64-26 E. 37-1/2 to pin, corner of Lot 1; thence continuing with Chipwood Lane as follows: S. 58-03 E. 44 feet, S. 45-44 E. 52.3 ft.; thence with the curve of the intersection of Chipwood Lane and Edwards Road, the chord of which is S. 88-37 E. 35 feet to a pin on Edwards Road! thence with the Northern side of Edwards Road, N. 42-59 E. 105 feet to the point of Beginning.

Being the same property conveyed to Mortgagors by Mortgagees, of even This mortgage is given to secure the purchase date, to be recorded. práce.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household curniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 7 PAGE 109 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 211 GELOCK 7 M. NO. 293