

JUN 10 10 16 AM 1960

STATE OF SOUTH CAROLINA } COUNTY OF SPARTANBURG } MORTGAGE OF REAL ESTATE  
GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, G. J. Davis SEND GREETINGS:

WHEREAS, I the said G. J. Davis

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TEN THOUSAND FIVE HUNDRED and no/100--- (\$ 10,500.00) Dollars, with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Eighty-eight and 61/100--- (\$ 88.61 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said G. J. Davis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said

G. J. Davis in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the West side of Endless Drive, about 2 miles Northwest of Greer, and being known and designated as a part of lot no. Thirty-five (35) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Dec. 20, 1956, and amended May 30, 1957, Sept. 24, 1957 and May 25, 1960 and which amended plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at a Stake on the West side of Endless Drive at the Northeast corner of lot no. 3 as shown on said amended plat, and running thence with the rear property lines of lots nos. 2 and 3 as shown on said amended plat S.88-09 W.216 feet to a Stake at the joint rear corner of lots nos. 1 and 2 as shown on said amended plat, thence with the rear property line of said lot no. 1 N.82-11 W.109 feet to a Stake at the Northwest corner of said lot no. 1, thence N.9-10 W.20 feet to a Stake, thence N.47-51 E.75 feet to a Stake, thence N.84-10 E. 241 feet to a Stake on the West side of Endless Drive, thence with the West side of Endless Drive S.21-51 E.110 feet to the beginning point. This being the same property which was conveyed to mortgagor herein by G. J. Davis by deed dated this date, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid amended plat.

Satisfied and Cancellation authorized

Dated 10/28/60

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter

Witness James L. Turner

SATISFIED AND CANCELLED OF RECORD

24 DAY OF Oct. 19 60

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11 O'CLOCK P. M. NO. 10216