), to be paid

The State of South Carolina,

FILED GREENVILLE CO.S.C.

County of

Greenville

JUN 9 10 16 AM 1960

DOLLARS (\$3500.00

five years from date

, with interest thereon from

date

at the rate of

six (6%)

percentum per annum, to be computed and paid

interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That We, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said M. G. PROFFITT,

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 26 on plat of LIBERTY PARK Subdivision recorded in plat book EE page 145 of the RMC Office for Greenville County, S. C., said lot having a frontage of 105 feet on the east side of Proffitt Drive, a depth of 189.5 feet on the south side, a depth of 176.7 feet on the north side and a rear width of 105.7 feet.

This mortgage is junior in lien to that certain mortgage given by mortgagors to Canal Insurance Company in the amount of \$25,000.00 on September 29, 1958.