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FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF

TO ALL WHOM THESE PRESENTS MAY CONCERN:



Mrs. Ollie Farnsworth

I, Ada B. Cooper,

(hereinafter referred to as Mart Lagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of Eighty-five Hundred and No/100

DOLLARS (\$ 8500.00

detate of South Carolines)

), with interest thereon from date at the rate of

seven

7%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his accont by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Rehobeth School District, Grove Township, containing 81/100 of an acre, more or less, according to plat by J. A. Pickens, Surveyor, June 4, 1955, and described as follows on said plat: BEGINNING AT iron pin joint corner of W. C. Hughey and William W. Bryson thence South 26-30 West 141 feet to iron pin joint corner W. C. Hughwy and William W. Bryson, thence along line of Bryson line North 49-30 West 214 feet to iron pin, thence North 3-30 West 62 feet 8 inches to pine tree, thence North 78 East 142 feet to oak tree, thence South 40 East 144 feet to the beginning.

The foregoing land was conveyed to mortgagor by deed of William W. Bryson, June 11, 1955, and recorded in the R. M. C. Office for said County in Deed Book 575 at page 423.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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SATISFIED AND CANCELLED OF RECORP

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3.77 O'CLOCK M. NO.