STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

## PROBATE

| PERS                 | that S he co   | peared before a<br>w the within n                | me,                      | Y Bodonal C                       | are o T     |             | ntion D-     | who be                           | ing duly       |
|----------------------|----------------|--|--------------------------|-----------------------------------|-------------|-------------|--------------|----------------------------------|----------------|
| <u> </u>             | <u> </u>       | sign, seal                                       | and as its a             | ct and deed                       | deliver the | foregoing   | Extension    |                                  |                |
| at <u> </u>          | e with me      | John W.  | WAR                      | witness                           | ed the Exec | ution there | eof.         |                                  |                |
| WORN to be           | efore me this  | 120  | •                        |                                   | •           | <i>A</i> -  |              | ,                                | , acome        |
| y of                 | ma             | <sub>19</sub> <b>G</b> 5                         |                          |                                   | 630         | 8/ ° (      | /_           | 0.                               | $(\Delta)_{i}$ |
| Notary Pub           | olic for South | (SEAL)<br>Carolina                               |                          | *                                 |             |             |              |                                  |                |
|                      |                |  |                          | •                                 |             |             |              |                                  |                |
|                      |                |  |                          |                                   |             |             |              |                                  |                |
| AME OF C             | SOUTH CLARK    | NT TREA  |                          |                                   |             |             |              |                                  |                |
| ATE OF S             | SOUTH CARC     | )<br>}   |                          |                                   |             | PROBATI     | F            |                                  |                |
| OUNTY OF             | GREENVILI      | LE   |                          |                                   | •           |             |              |                                  |                |
| DEDG                 | NONT A T T Y   |  | ç                        |                                   | R           |             |              |                                  |                |
| PERS<br>orn states t | that S he sa   | peared before r<br>w the within n                | ne, Vine                 | 1 9 - C                           | Dor         | Aggari      | ation Dv.    | who be                           | ing duly       |
| Ree Year             | <b>&amp;</b>   | sign, seal                                       | and as its a             | ct and deed                       | deliver the | foregoing   | Extension    | Agreen                           | nent, and      |
| at <u>S</u> he       | e with n       | y Same W   | · Myera                  | witness                           | ed the Exec | ution there | of.          | Ū                                | •              |
|                      |                |  | *                        | . `                               |             |             |              |                                  |                |
| VORN to be           | efore me this  | 1000   |                          |                                   |             |             | 1            |                                  | = == 1,01,000  |
| y of                 | une            | 19 <b>60</b>                                     |                          |                                   |             | × 12/2 0    | an s         | 1.1                              | Dae            |
| でか                   | S. Eur.        | (SEAL)   |                          |                                   |             | No. Act.    |              | · · · · · ·                      |                |
| Notary Pub           | olic for South |  |                          |                                   |             |             |              |                                  |                |
| Red                  | corded J       | une 2, 190                                       | 60 at 11                 | :00 A.                            | M• #3       | 3186        |              |                                  |                |
|                      |                |  |                          |                                   |             |             |              |                                  |                |
| 11                   | , ,            |  |                          |                                   |             | _           | 4            |                                  |                |
|                      |                |  |                          |                                   | day         | 60          |              |                                  | County, S. C.  |
| GREENVILLE COUNTY    |                | S  | <u> </u>                 | 9                                 |             | 19          |              | r.                               | ty, 8          |
| 7                    |                | TO FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION | AGREEMENT FOR RE-ADVANCE | z                                 |             | A. D., 19   | M.           | Register of Mesne Conveyance for | uno            |
| INC                  |                | TO IDELITY FEDERAL SAVING AND LOAN ASSOCIATION   | GREENVILLE, S. C.        |                                   | <b>•</b>    | Ī           |              | yanc                             | ۲              |
| 201                  |                | S .  | Z                        | ,<br>,<br>,<br>,                  | 2nd.        | 826         | Ą            | nve                              |                |
| 된                    |                | SAL<br>ASS                                       |                          | ENSION OF                         |             | α           | 8            | ပိ                               |                |
| 11                   |                | TO BER   |                          | <u>S</u>                          |             | •           | <u> </u>     | esne                             | 116            |
| N                    |                | FE   |                          | W EN                              |             | June        | دب ,         | f M                              | Greenville     |
| SEE                  |                | 7  |                          | X                                 |             | ر.<br>:     | # <b>0</b> 5 | er o                             | <b>9</b> n     |
| 5 <sup>™</sup>       |                | <b>3 9 9</b>                                     |                          |                                   | SI          | 1           | Pd           | giste                            | 21             |
| 2                    |                | E A  | 8                        | AND EXTENSION OF LIEN<br>MORTGAGE | thi         | 9           |              | Re                               |                |
| ا دہ                 |                |  |                          |                                   | led         | ρ<br>7      | a ay         |                                  |                |
|                      |                |  |                          |                                   | E           | of g        | Fe           |                                  |                |
| *25                  |                |  |                          |                                   |             |             |              |                                  |                |
| 2 1100               |                |  |                          | •                                 | Filed this  | of June     | Fee, \$      |                                  |                |