the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this -	2nd day	of	<del> ,</del>	19 <b>5</b> 9. 60	•
Signed, sealed, and delivered in the presence of:		may fore	Milsap	loaf	(SEAL)
Janne H. Butters		The Car Helgadb. M	S. Thi	inge	(SEAL)
Tred & H. X.	<del></del>				(SEAL)
					(SEAL)
,	•				
STATE OF SOUTH CAROLINA,	<b>)</b>	•			
COUNTY OF GREENVILLE	<b>)</b>	•			
Personally appeared before meoath thatshe was present and saw	Joanne H.		s) Sign, Sea		nd made
(their) Act and deed deliver the within Cox, Jr.		age, and thats		Fred	D
SWORN to before me this the		Januar		Gethe	4 70
and day of June	1988 60.	June			
Notary Public for South Carolina	(D, 0.)				
STATE OF SOUTH CAROLINA	}	RENUNCIA'	TION OF I	OWER	
COUNTY OF GREENVILLE	)		•		
I, Fred D. Cox, Jr.,	, <b>do</b> ]	hereby certify un	to all whon	n it may	concern,
hat Mrs. Helga B. Milsap		wife of t	the within 1	named mo	ortgagor.
did this day appear before me, and upon that she does freely, voluntarily, and wit whomsoever, renounce, release and for ings and Loan Association, its successor right and claim of dower of, in or to all a	thout any comp ever relinquishes and assigns,	ly and separately pulsion, dread or f h unto the within all her interest	examined k fear of any j n named G and estate,	oy me, dic person or reer Fede and also	declare persons, ral Sav- all her
Given under my Hand and Seal this					
2nd day of June	1989. 60.				
Ful D 4. X	(L. S.)	Helge	B. M. 2	Eseg	<u></u>
Notary Public for South Carolina	\ 4.EQ T	<i>У</i> м 47700	,	,	

Recorded June 2, 1960 at 4:50 P. M. #33229