

State of South Carolina

MAY 31 12 04 PM 1960

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

Bruce's, Incorporated

SEND GREETING:

WHEREAS, **it** the said **Bruce's, Incorporated**

in and by **its** certain promissory note in writing of even date with these Presents, **is** well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

**Four Thousand Five Hundred and no/100 - - - - (\$ 4,500.00 )** Dollars,

with interest from the date hereof at the rate of **seven** per cent ( **7** %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

**Seventy-one and 24/100 - - - - (\$ 71.24 )** dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That **it** the said **Bruce's, Incorporated**

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to **it** the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, and beginning at an iron pin on Albert Street, and runs thence N. 67-19 E. one hundred fifty-nine and four-tenths (159.4) feet to pin on Blanton's line; thence with the Blanton line, ninety-nine and two-tenths (99.2) feet to a pipe; thence with Line Street, S. 2-22 E. to a pin; thence with the Meanders of a branch to Albert Street; thence N. 9-30 W. ninety-two (92) feet to the beginning corner, and being all of Lot #29 on plat of the Marchant Place, surveyed April 1914.**

**ALSO that lot of land in said Township, County and State, and beginning at a pin in center of branch on Line Street, and runs thence S. 2-22 W. fifty-eight and one-half (58½) feet to a pipe at the intersection of line Street and an unnamed Street; thence with said unnamed Street, N. 88-32 W. seventy-eight and one-half (78½) feet; thence in a line parallel with Line Street about sixteen (16) feet to center of branch; thence with the center of the branch to the beginning point.**

**ALSO, all that lot in said Township, County and State, and beginning on a stake on the north side of Spring Street, and runs thence N. 87½, 87½ W. one hundred thirty (130) feet on said street; thence in a northern direction twenty-four and one-half (24½) feet to center of branch; thence down said branch one hundred thirty-two (132) feet to iron pin in center of branch; thence S. 5-00 E. sixteen (16) feet to stake on said Spring Street, the beginning corner.**

**ALSO all that piece, parcel or lot of land, situate, lying and being in the County and State aforesaid, near the Town of Greer, having the following metes and bounds; BEGINNING at a point in a branch and running thence along a road North 1 1/2 East 4.26 chns. to an iron pin; thence N. 82-1/2 W. 2.54 chns. to an iron pin on bank of said branch; thence down said branch 4.67 chns. to the beginning corner, containing sixty-five one hundredths of an acre (.65), more or less.**

*Paid June 29, 1966.  
Citizens B + L Association  
Greer S. C.  
W. A. Medlock Pres + Treas.  
Witness - Betty B. Kennette*

SATISFIED AND CANCELLED OF RECORD  
1 DAY OF July 19 66  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:36 O'CLOCK P M. NO. 620