

feet to a point, the joint rear corner of Lots Nos. 12 and 13; thence N. 53-00 W. 50 feet to a point, the joint rear corner of Lots Nos. 13 and 14; thence N. 32-00 E. 60 feet to the point of beginning.

This Mortgage is subject to *Carric Lee Burtson, Ltd.*,
on *21* day of *June* 19*66*. Assignment recorded
in Vol. *248* of *1966* Mortgage Book Page *273*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said mortgagee's successors ~~Heirs~~ and Assigns forever. And I do hereby bind myself, my successors ~~Heirs~~, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said mortgagee's

Successors ~~Heirs~~ and Assigns, from and against myself and my ~~Heirs~~, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.

And the said mortgagor agree to insure the house and buildings on said lot in a sum not less than One Thousand and No/100 (\$1,000.00) - - - - - Dollars in a company or companies satisfactory to the mortgagee, and to keep the same insured from loss or damage by fire, and assign the policy of insurance to the said mortgagee; and that in the event that the mortgagor shall at any time fail to do so, then the said mortgagee may cause the same to be insured in

mortgagor's name and reimburse mortgagee for the premium and expense of such insurance under this mortgage, with interest.