

FILED

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BOOK 824 PAGE 579

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern: I, - Mary Dean C. Flynn,

SEND GREETING:

Whereas, I, the said Mary Dean C. Flynn, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to C W McClimon  
in the full and just sum of Five hundred eighty-two and 60/100 (\$582.60) d o l-  
l a r s - - - , to be paid in instalments of twenty dollars each and every  
month from date hereof until debt be fully paid;

, with interest thereon from date hereof  
at the rate of 7 per centum per annum, to be computed and paid annual basis, in said  
monthly payments, until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Mary Dean C. Flynn  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said C W McClim-  
on,  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagee  
, in hand well and truly paid by the said mortgagor

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

C W McClimon, his heirs and assigns:-

That certain lot or parcel of land in said County and State, Chick  
Springs Township, within Greer City Limits, School District 265, and  
lying on the north side of Hammond Avenue, and known as No. fourteen (14)  
lot on plat for G.B. and A. B. Johnson, by J.H. Atkins, Surveyor, March 25-  
27th, 1946, recorded in R M C Office in Plat Book "Q" page 17, and is  
thereon described as follows:-

Beginning at stake on north side of Hammond Ave, at joint front corner  
of Nos 14 and 15 lots; thence S 81-45 W sixty (60) feet along N/S Hammond  
Ave to joint corner Nos. 13-14 lots; thence N 1-32 E one hundred seventy-

*Paid and satisfied this 23 day of May 1967.*

*C. W. McClimon*

*Witness - Virginia Hunter*

*Nellie M. Waddell*

SATISFIED AND CANCELED OF RECORD

26 DAY OF May 1967

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:55 O'CLOCK A. M. NO. 28826