



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, W. R. Alewin and T. E. Talley of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Nineteen Thousand and no/100 (\$ 19,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Forty Nine and 45/100 (\$ 149.45) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Chipwood Lane, Butler Township, being shown as all of Lot 19 and a portion of Lot 20 on plat of Green Hills recorded in Plat Book HH, Page 189, and being described by metes and bounds, as follows:

BEGINNING at an iron pin on the northern side of Chipwood Lane at the joint front corner of Lots 18 and 19 in the center of a 10 foot drainage easement and running thence with the center of said drainage easement and line of Lot 18, N. 8-25 E. 193.3 feet to pin on Brushy Creek; thence down Brushy Creek as the line, S. 73-11 E. 100.3 feet to pin at corner of Lot 20; thence continuing with branch N. 75-59 E. 40 feet to pin in rear line of Lot 20; thence in a southwesterly direction through Lot 20 to a pin on the northern side of Chipwood Lane which pin is 37-1/2 feet from the joint corner of Lot 19 and Lot 20 as shown on said plat; thence with the northern side of Chipwood Lane, N. 64-26 W. 37-1/2 feet to pin at corner of Lot 19; thence continuing N. 77-49 W. 48.5 feet to pin; thence still continuing N. 83-09 W. 31.5 feet to point of beginning; being the same property conveyed to us by Belle W. Green, et al. by deed dated May 4, 1960 not yet recorded.

REVISED 10-1-57 MITCHELL PRINTING CO.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 7 PAGE 98

SATISFIED AND CANCELLED OF RECORD

28th DAY OF April 19 72 Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:52 O'CLOCK P. M. NO. 29338