

GREENVILLE CO. S. C.

BOOK 824 PAGE 215

THE STATE OF SOUTH CAROLINA MAY 13 10 31 AM 1960  
COUNTY OF GREENVILLE. OLLIE F. NEWORTH  
R. M. C.

**To All Whom These Presents May Concern:**

ANNIE SUE STRICKLAND SEND GREETING:

Whereas, I, the said Annie Sue Strickland, of Greenville County,  
in and by a certain Real Estate note in writing, of even date with these  
Presents, I am well and truly indebted to Ada Bridwell,  
in the full and just sum of (\$10,000.00) Ten thousand and no/100 dollars,  
, to be paid six months from date

, with interest thereon from date  
at the rate of 6% per centum per annum, to be computed and paid in lump sum  
until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Annie Sue Strickland,  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Ada Bridwell  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to her, the said Annie Sue Strickland,  
, in hand well and truly paid by the said Ada Bridwell,  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
Ada Bridwell, her heirs and assigns forever:

ALL that lot of land in Greenville County, South Carolina, known and  
designated as Lot No. 45 of a subdivision known as Spring Brook Ter-  
race as shown by a plat thereof made by J. Mac Richardson and record-  
ed in the Greenville County R. M. C. Office in Plat Book "KK" at Page  
143, reference to which is hereby craved for a fuller description.

*Satisfied in full  
5/24/60  
Ada Bridwell*

*wit: Ray Strickland  
J.E. Strickland*

*SATISFIED AND CANCELLED BY BOOK  
14 DAY OF 5/24/60  
R. M. C. FOR GREENVILLE COUNTY  
AT 4:30 O'CLOCK P. M. 34456*