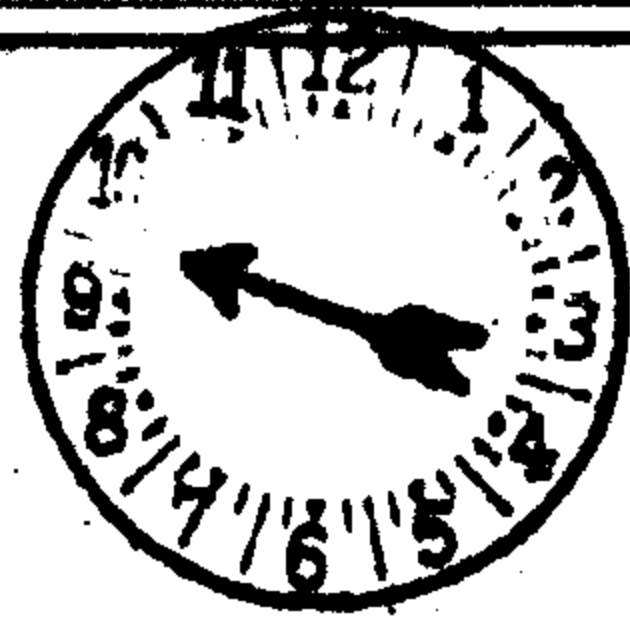


FILED

MAY 12 1961

BOOK 824 PAGE 174

THE STATE OF SOUTH CAROLINA
 COUNTY OF Greenville



That Mrs. Ollie Farnsworth
To All Whom These Presents May Concern: Joseph Lee Sherman

SEND GREETING:

Whereas, I, the said Joseph Lee Sherman
 in and by my certain Real estate note in writing, of even date with these
 Presents, am well and truly indebted to E.P. Edwards
 in the full and just sum of One Hundred (\$100.00) Dollars
 , to be paid Six months from date

, with interest thereon from date
 at the rate of 7 per centum per annum, to be computed and paid annually
 until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Joseph Lee Sherman
 , in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said E.P. Edwards
 according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to me, the said Joseph Lee Sherman
 , in hand well and truly paid by the said E.P. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
 gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
 E.P. Edwards, his heirs and assigns forever:

That certain lot of land designated as no. 1-F in block no. 1 as shown
 on plat of the B.S. Sherman Estate, by H.S. Brockman, September 25th
 1942, in Chick Springs Township, in Greer School District #285, in the
 Western limits of the City of Greer, and having the following courses
 and distances, to-wit:-

Beginning at the western edge of a proposed 15-foot road at the south-
 eastern corner of said lot, and runs thence with said road N 17-48 E sev-
 enty (70) feet to corner of lot No. 1-G; thence as dividing Nos. 1-F and
 1-G lots, N 72-12 W sixty-eight and six-tenths (68.6) feet to iron pin
 on the Earle Duncan Estate line; thence with that line S 17-48W seventy
 (70) feet to iron pin; thence dividing 1-E and 1-F lots, S 72-12 E
 sixty-eight and six-tenths (68.6) feet to the beginning corner; and
 being the same conveyed to me by deed of Elsie Sherman, Trustee, June
 9th, 1950, and recorded in the R M C office for this County in Deed
 Book 452 at page 102.

FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 174 PAGE 174

PAID AND CANCELLED OF RECORD
 DAY OF MAY 1961
Hamie S. Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 12 O'CLOCK 4 P. M. NO. 2111