| Signed, Sealed, and Delivered | | | alun | N/M | mell |
|--|------------------|-----------------|---------------------------------------|---------------------------------------|-----------------|
| Signed, Seated, and Denvered | | | | | |
| in the Presence of:. | | | <u></u> | | |
| | | | | | |
| James W. K | mild. | • | | • | |
| For W. | | • | | • | |
| Ina 11: /www. | | *** | | : | |
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| STATE OF SOUTH CAROLINA | | | | | • |
| COUNTY OF GREENVILLE | | | PROBA' | rk | |
| | | | • | • | |
| PERSONALLY appeared bef | ore me | Ene | W. King | | |
| | | A 1 d 7 | [rammell | | |
| made oath that he saw the with | in named | WIATH | r Crimme T T | | |
| sign, seal and as his a | ct and deed de | liver the withi | n written deed, | and that he, wi | th |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | James W. | Knight | • | | |
| With a range of the same of th | | | witnesse | d the execution | thereof. |
| SWORN to before me this the | 7th | | | | |
| GWOIN 60 Deloie ine dis me | | | كر | .0 | المراما |
| day of May | , A | LD. 19 60 | Cu | a M. | /ung |
| 1 / Lon | | | | | |
| Notary Public for So | with Carolina | (SEAL) | | | |
| atoury a united for 100 | | | | | |
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| | | | | . · : | |
| STATE OF SOUTH CAROLINA, | | | | | |
| COUNTY OF GREENVILLE | | RE | NUNCIATION | OF DOWER | |
| | J | | | | |
| | | 1 | | | |
| J. L. Lov | | | · · · · · · · · · · · · · · · · · · · | lic for South Ca | rolina, do here |
| unto all whom it may concern t | hat Mrs. | ruise C. | Trammetr | • | |
| the wife of the within named | Alvin Tr | ammell | | . · | |
| did this day appear before me, a | nd unon beine | r neivotalw and | i compretoly av | omined by me | lid declare the |
| freely, voluntarily and without a | | | | · | |
| freely, voluntarily and without a | | | · · · · · · · · · · · · · · · · · · · | & Campany | |
| and forces religensiah syste the | Mitting manned | | | | |
| and forever relinquish unto the | | いっぱん しょうしょり | · · · | | |
| | all her interest | and estate. a | nd also her righ | t and claim of I | ower of, in or |
| and forever relinquish unto the | | | nd also her righ | t and claim of I | ower of, in or |
| ************************************** | ntioned and rel | | nd also her righ | t and claim of I | ower of, in or |
| XXXXXX successors and assigns, | ntioned and rel | leased. | | t and claim of I | |

Recorded May 10th, 1960, at 2:44 P.M. #30746